# PAPPAS' 

LISTS OF
GREEK
WORDS
OCCURING FREQUENTLY IN
THE GREEK NEW TESTAMENT

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## Preface

This word list is organized from most to least frequently used words in the New Testament. It is grouped in sets of combined verbs, nouns, and particles to be memorized on a weekly basis for students of intermediate Greek. There are approximately twenty-four words to memorize each week. Since the verb tenses need to be keep fresh they are included with the memorization and it is recommended that the student memorize a weekly word list along with a verb tense paradigm.
Table of Contents
Preface ..... 3
Word Lists ..... 6
List 1. Words occurring over 450 times ..... 6
List 2. Words occurring over 450 times (continued) ..... 6
List 3. Words occurring 200 to 449 times ..... 8
List 4. Words occurring 200 to 449 times (continued) ..... 8
List 5. Words occurring 140 to 199 times ..... 10
List 6. Words occurring 140 to 199 times (continued) ..... 10
List 7. Words occurring 105 to 139 times ..... 12
List 8. Words occurring 85 to 139 times ..... 12
List 9. Words occurring 85 to 104 times ..... 14
List 10. Words occurring 70 to 139 times ..... 14
List 11. Words occurring 70 to 84 times ..... 16
List 12. Words occurring 60 to 69 times ..... 16
List 13. Words occurring 50 to 69 times ..... 18
List 14. Words occurring 44 to 59 times ..... 18
List 15. Words occurring 44 to 49 times ..... 20
List 16. Words occurring 40 to 49 times ..... 20
List 17. Words occurring 40 to 49 times ..... 22
List 18. Words occurring 35 to 45 times ..... 22
List 19. Words occurring 35 to 45 times ..... 24
List 20. Words occurring 35 to 45 times ..... 24
List 21. Words occurring 20 to 35 times ..... 26
List 22. Words occurring 20 to 35 times ..... 26
List 23. Words occurring 20 to 25 times ..... 28
Verb Paradigms ..... 30
Paradigm 1. Present Active Indicative ..... 30
Paradigm 2. Present Middle/Passive Indicative ..... 30
Paradigm 3. First Aorist Active Indicative ..... 32
Paradigm 4. First Middle Indicative ..... 32
Paradigm 5. Second Aorist Active Indicative ..... 34
Paradigm 6. Second Aorist Middle Indicative ..... 34
Paradigm 7. Future Active Indicative ..... 36
Paradigm 8. Future Middle Indicative ..... 36
Paradigm 9. Second Aorist Passive Indicative ..... 38
Paradigm 10. Future Passive Indicative ..... 38
Paradigm 11. Imperfect Active Indicative ..... 40
Paradigm 12. Imperfect Middle/Passive Indicative ..... 40
Paradigm 13. Perfect Active Indicative ..... 42
Paradigm 14. Pluperfect Active Indicative ..... 42
Paradigm 15. Present Active Subjunctive ..... 44
Paradigm 16. Present Middle/Passive Subjunctive ..... 44
Paradigm 17. First Aorist Active Subjunctive ..... 46
Paradigm 18. First Aorist Middle Subjunctive ..... 46
Paradigm 19. First Aorist Passive Subjunctive ..... 48
Paradigm 20. Second Aorist Active Subjunctive ..... 48
Paradigm 21. Second Aorist Middle Subjunctive ..... 50
Paradigm 22. Second Aorist Passive Subjunctive ..... 50
Paradigm 23. Second Subjunctive of $\varepsilon \iota \mu \iota$ ..... 52
Paradigm 24. Present Active Participle ..... 52
Paradigm 25. Present Middle/Passive Participle ..... 53
Paradigm 26. First Aorist Active Participle ..... 54
Paradigm 27. Perfect Active Participle. ..... 55

## Word Lists

## List 1．Words occurring over 450 times

| $\dot{\alpha} \lambda \lambda \alpha$ |  | Ė¢ |  |
| :---: | :---: | :---: | :---: |
|  |  | غ̇к |  |
| $\dot{\alpha} \boldsymbol{\alpha} \mathbf{0}$ |  | غ̇v |  |
|  |  | $\dot{\varepsilon} \pi \mathrm{l}$ |  |
| $\gamma \alpha \rho$ |  |  |  |
| $\gamma \mathrm{lvo} \mu \mathrm{\alpha}$ |  | є̌ $\chi \omega$ |  |
| $\delta \varepsilon$ |  | $\theta \varepsilon о$ ，ó |  |
| $\delta 1 \alpha$ |  | İбoovs，ó |  |
| $\stackrel{\text { ¢ }}{ } \boldsymbol{\gamma} \omega$ |  | iva |  |
| $\dot{\eta} \mu \varepsilon$ ¢اك |  | каı |  |
| E＇ |  | кат $\alpha$ |  |
| غ̇¢ 1 |  | Kuplos，${ }^{\text {ó }}$ |  |

List 2．Words occurring over 450 times（continued）

| $\lambda \varepsilon \gamma \omega$ |  |  | $\pi \hat{\alpha} \varsigma, \pi \hat{\alpha} \sigma \alpha, \pi \hat{\alpha} \nu$ |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mu \varepsilon \tau \alpha$ |  |  | $\pi \mathrm{o七} \varepsilon \omega$ |  |
| $\mu \eta$ |  |  | $\pi \rho \circ$ ¢ |  |
| о́раш |  |  | бv |  |
| ö¢，خ̆，ő |  |  | ט́uEis |  |
| őтı |  |  | $\tau ⿺ 𠃊 ⿴ 囗 ⿰ 丿 ⿺ 𠃊 ⿻ 丷 木 斤$ |  |
| ov̉ |  |  | X |  |
| ouv |  |  | $\omega \mathrm{\omega}$ |  |
| ovtos，aṽ＇ๆ，นovิto |  |  |  |  |

List 1. Words occurring over 450 times

| $\dot{\alpha} \lambda \lambda \alpha$ | but, yet | Eis | into |
| :---: | :---: | :---: | :---: |
|  | man, mankind | $\varepsilon \kappa$ | from, out of |
| $\dot{\alpha} \pi \mathrm{o}$ | from, away from | ¢̇v | in |
| 人v่̉os, av̇tๆ, av่̉o | he, she, it | غ̇ $\pi \stackrel{ }{ }$ | over |
| $\gamma \alpha \rho$ | for |  | to come, go |
| $\gamma \mathrm{lvo} \mathrm{\mu} \mathrm{\alpha}$ | to become | غ้ $\chi \omega$ | to have, hold |
| $\delta \varepsilon$ | but | $\theta \varepsilon o s$, ó | God, god |
| $\delta 1 \alpha$ | through, by | İбoûs, ${ }^{\text {of }}$ | Jesus |
| $\dot{\varepsilon} \gamma \omega$ | I | ı $\alpha \times$ | in order that, so that |
| $\dot{\eta} \mu \varepsilon$ ¢ิऽ | we | к $\alpha$ l | and, also, even |
| \&i | if | $\kappa \alpha \tau \alpha$ | down, according to |
| Ė¢ı | to be, exist | кирlos, ${ }_{\text {ó }}$ | lord, master |

## List 2. Words occurring over 450 times (continued)

| $\lambda \varepsilon \gamma \omega$ | to say, speak | $\pi \hat{\alpha}\}_{,} \pi \hat{\alpha} \sigma \alpha, \pi \hat{\alpha} \nu$ | every, all |
| :---: | :---: | :---: | :---: |
| $\mu \varepsilon \tau \alpha$ | with, after | $\pi \mathrm{ot} \mathrm{\varepsilon} \mathrm{\omega}$ | to do, make |
| $\mu \eta$ | not | $\pi \rho \circ \mathrm{s}$ | to, towards |
| о́pac | to see | $\sigma v$ | you |
| öc, ${ }_{\text {¢ }}^{\text {¢ }}$, ő | who, which, that | ט̇นદิऽ | you (pl) |
| ő< | that, because, since | $\tau \downarrow$ c, $\tau \downarrow$ | who? which? what? |
| ov̉ | not | X | Christ, Anointed One |
| ouv | therefore, then | $\omega$ | as, like |
| оขтos, גűtๆ, тоขิto | this |  |  |

List 3. Words occurring 200 to 449 times

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\dot{\alpha} \delta \varepsilon \lambda \varphi \circ \varsigma, \dot{o}$ |  |  |  غ̇кદิvo |  |
| $\dot{\alpha} \kappa 0 \cup \omega$ |  |  |  |  |
| $\dot{\alpha} \geqslant \eta \rho, \dot{o}$ |  |  | ท̆ |  |
|  |  |  | $\dot{\eta} \mu \varepsilon \rho \alpha, \dot{\eta}$ |  |
| $\gamma \hat{\eta}, \dot{\eta}$ |  |  | $\theta \varepsilon \lambda \omega$ |  |
| $\gamma \downarrow \sim \omega \sigma \kappa \omega$ |  |  | i $\delta$ ov |  |
| $\gamma \cup v \eta, \gamma$ vaıkos, $\dot{\eta}$ |  |  | $\lambda \alpha \lambda \varepsilon \omega$ |  |
| $\delta t \delta \omega \mu \mathrm{l}$ |  |  | $\lambda \alpha \mu \beta \alpha v \omega$ |  |
| Svvapuı |  |  | $\lambda$ обо̧, ${ }_{\text {ó }}$ |  |
| ¢̇av |  |  | $\mu \alpha \theta v \tau \eta \square_{5}$ ó |  |
|  |  |  | oı $\delta \alpha$ |  |

List 4. Words occurring 200 to 449 times (continued)

| óvo $\mu \alpha$, то |  | $\pi 1 \sigma \tau \varepsilon \cup \omega$ |  |
| :---: | :---: | :---: | :---: |
| ov̉ $\delta \varepsilon ı$ ¢ |  | $\pi ı \sigma \tau 1 \zeta, \dot{\eta}$ |  |
| ovjpavos, ó |  | $\pi v \varepsilon \hat{\nu} \mu \alpha$, $\tau$ O |  |
| ov̋́ $\omega$ s |  | $\pi \mathrm{o} \mathrm{\lambda vs}$ |  |
| $\pi \alpha \tau \eta \rho, \dot{\text { ó }}$ |  | $\tau \varepsilon$ |  |
| $\pi \varepsilon \rho 1$ |  | vios, ${ }^{\text {of }}$ |  |
|  |  | $\dot{\mathrm{v}} \pi \mathrm{O}$ |  |

## List 3. Words occurring 200 to 449 times

|  | holy, saints |  | one |
| :---: | :---: | :---: | :---: |
| $\dot{\alpha} \delta \varepsilon \lambda \varphi \rho^{\prime}, \dot{o}$ | brother |  غ̇кغิทo | that man, woman, thing |
| $\dot{\alpha}$ коvю | to hear |  | to go out, come out |
| $\dot{\alpha} v \eta \rho, \dot{o}$ | male, husband | ท゙ | or, either |
| $\dot{\alpha} \pi$ окрıионаı | to answer | $\dot{\eta} \mu \varepsilon \rho \alpha, \dot{\eta}$ | day |
| $\gamma \hat{\eta}, \dot{\eta}$ | earth, land | $\theta \varepsilon \lambda \omega$ | to will |
| $\gamma \downarrow \nu \omega \sigma \kappa \omega$ | to know | 'iovo | look! behold! |
| үоvך, $\gamma$ ¢vaikos, $\dot{\eta}$ | woman, wife | $\lambda \alpha \lambda \varepsilon \omega$ | to speak, say |
| $\delta \mathrm{t} \omega \omega \mu \mathrm{t}$ | to give | $\lambda \alpha \mu \beta \alpha \nu \omega$ | to take, receive |
| Sovaual | to be able | $\lambda \mathrm{o} \mathrm{\gamma oc}, \dot{\mathrm{o}}$ | word, message |
| ¢̇av | if, when | $\mu \alpha \theta v \tau \eta$, $\dot{\text { o }}$ | disciple |
|  | of himself, herself, itself | oı $\delta \alpha$ | to know |

## List 4. Words occurring 200 to 449 times (continued)

| ǒvo $\mu$ 人, $\tau 0$ | name | $\pi \iota \sigma \tau \varepsilon v \omega$ | to believe, have faith |
| :---: | :---: | :---: | :---: |
| ov̉రءıs | no one | $\pi ı \sigma \tau 1 ¢, \dot{\eta}$ | faith, belief |
| oúpavos, ó | heaven | $\pi \nu \varepsilon v ิ \mu \alpha, \tau 0$ | spirit, wind, breath |
| ovitos | in this manner, thus | $\pi \mathrm{o} \lambda \sim \varsigma$ | many,much |
| $\pi \alpha \tau \eta \rho, \dot{\text { ó }}$ | father | $\tau \varepsilon$ | and |
| $\pi \varepsilon \rho \mathrm{l}$ | about, concerning | vioc, ó | son |
|  |  | ט̇\% | under, by |

List 5. Words occurring 140 to 199 times

| $\dot{\alpha} \gamma \alpha \pi \alpha \omega$ |  | ¢́pyov, то |  |
| :---: | :---: | :---: | :---: |
| $\alpha^{\alpha} \gamma \gamma \varepsilon \lambda$ оऽ, ${ }^{\text {o }}$ |  | $\stackrel{\text { ¢ }}{ } \times \theta \imath \omega$ |  |
|  |  | عט์pıбк $\omega$ |  |
| $\dot{\alpha} \mu \alpha \rho \tau 1 \alpha, \dot{\eta}$ |  | \% 6 ¢ |  |
| ơv |  | $\zeta \alpha \omega$ |  |
| $\dot{\alpha}$ |  | Iov $\alpha$ ¢ıऽऽ |  |
| $\beta \alpha \sigma 1 \lambda \varepsilon 1 \alpha, \dot{\eta}$ |  | ı'бтๆนı |  |
| $\gamma \rho \alpha \varphi \omega$ |  | $\kappa \alpha \theta \omega s$ |  |
| $\delta$ о $\xi \alpha, \dot{\eta}$ |  | $\kappa \alpha \lambda \varepsilon \omega$ |  |
| $\dot{\varepsilon} \gamma \varepsilon 1 \rho \omega$ |  | $\kappa \alpha \rho \delta 1 \alpha, \dot{\eta}$ |  |
| " $¢ \theta$ vos, то |  | коб $\mu$ о丂, ó |  |
|  |  | $\lambda \alpha 0 ¢, \dot{\text { ó }}$ |  |

List 6. Words occurring 140 to 199 times (continued)


## List 5. Words occurring 140 to 199 times

| $\dot{\alpha} \gamma \alpha \pi \alpha \omega$ | to love | ¢̌prov, 七o | work, deed |
| :---: | :---: | :---: | :---: |
|  | angel, messenger | $\dot{\varepsilon} \kappa \theta \bullet \omega$ | to eat |
|  | other, another | عن́pıбкю | to find |
| $\dot{\alpha} \mu \alpha \rho \tau \iota \alpha, \dot{\eta}$ | sin | \% $\omega \bigcirc$ | until, as far as |
| $\alpha^{\alpha} v$ | untranslatable | $\zeta \alpha \omega$ | to live |
| $\dot{\alpha} \varphi \downarrow \eta \mu \imath$ | to let go, forgive | Iov8人ı̂os | Jewish, a Jew |
| $\beta \alpha \sigma ı \lambda \varepsilon ı \alpha, \dot{\eta}$ | kingdom | íбтпиı | to stand |
| $\gamma \rho \alpha \varphi \omega$ | I write | каөமs | even as, as |
| ठо $\xi \alpha, \dot{\eta}$ | glory | $\kappa \alpha \lambda \varepsilon \omega$ | I call |
|  | I raise up | $\kappa \alpha \rho \delta 1 \alpha, \dot{\eta}$ | heart |
| है $\theta$ vos, , то | nation, gentiles | коб $\mu$ оऽ, $\dot{\text { ó }}$ | world |
|  | I come in, go in | $\lambda \alpha 0 ¢,{ }_{\text {of }}$ | people |

## List 6. Words occurring 140 to 199 times (continued)

| $\mu \varepsilon v$ | on the one hand |  | Peter |
| :---: | :---: | :---: | :---: |
| vouos, $\dot{\text { ó }}$ | law | $\pi \mathrm{o} \lambda_{15}, \dot{\eta}$ | city |
| vôv | now | $\pi$ тоєvo $\mu$ ar | to go, proceed |
|  | whoever, whichever, whatever | $\pi \rho о \varphi \eta \tau \eta \varsigma, \dot{o}$ | prophet |
| ov̉ $\varepsilon$ | and not, nor | $\pi \rho \hat{\omega} \tau о \varsigma, \pi \rho \omega \tau \eta$, $\pi \rho \omega ̂ \tau o v$ | first |
|  | crowd | $\sigma \alpha \rho \xi, \dot{\eta}$ | flesh, body |
| $\pi \alpha \lambda \nu \nu$ | again | $\sigma \hat{\omega} \mu \alpha . \tau$ | body |
| $\pi \alpha \rho \alpha$ | from, beside | тоєє | then |
| Паv̂доs, ó | Paul | vi $\pi \varepsilon \rho$ | with, in behalf of, for |
|  |  | $\chi \alpha \rho ı s, \dot{\eta}$ | grace |

List 7. Words occurring 105 to 139 times

| $\chi \varepsilon \iota \rho, \dot{\eta}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| $\dot{\alpha} \gamma \alpha \pi \eta, \dot{\eta}$ |  | סvvapıs, $\dot{\eta}$ |  |
| $\dot{\alpha} \lambda \eta \theta \varepsilon \varepsilon \alpha, \dot{\eta}$ |  | Svo |  |
| $\dot{\alpha} \mu \eta \nu$ |  | غ์кغı |  |
| $\dot{\alpha} \nu 1 \sigma \tau \eta \mu \stackrel{1}{ }$ |  | $\dot{\varepsilon} \kappa \kappa \lambda \eta \sigma \iota \alpha, \dot{\eta}$ |  |
| $\dot{\alpha} \pi \varepsilon \rho \chi$ о $\alpha_{1}$ |  | $\zeta \square \tau \varepsilon \omega$ |  |
| $\dot{\alpha} \pi 0 \theta \vee \eta \sigma \kappa \omega$ |  | $\zeta \omega \eta, \dot{\eta}$ |  |
| $\dot{\alpha} \pi 0 \sigma \tau \varepsilon \lambda \lambda \omega$ |  | $\theta \alpha v \alpha \tau o s, \dot{o}$ |  |
| $\dot{\alpha} \rho \chi 1 \varepsilon \rho \varepsilon \cup \varsigma, \delta^{\text {ó }}$ |  |  |  |
| $\beta \alpha \lambda \lambda \omega$ |  | I $\omega$ avvi¢, ${ }^{\text {ó }}$ |  |
| $\beta \alpha \sigma i \lambda \varepsilon v)_{\text {, }}$ ó |  | крıvの |  |
| $\beta \lambda \varepsilon \pi \omega$ |  | $\mu \varepsilon \lambda \lambda \omega$ |  |

## List 8. Words occurring 85 to 139 times

| $\mu \varepsilon v \omega$ | ف̈ ${ }^{\text {a }}$, $\dot{\eta}$ |  |
| :---: | :---: | :---: |
| Movos | $\dot{\alpha} \gamma \alpha \theta \mathrm{os}$ |  |
| ขєкроц | aı́po |  |
| ӧ $\lambda$ оऽ |  |  |
| оикоऽ | $\dot{\alpha} \lambda \lambda \eta \lambda \omega \nu$ |  |
| Őбоऽ | $\dot{\alpha} \pi \mathrm{\rho} \lambda \lambda \nu \mu \mu$ |  |
| ő $\tau \alpha$ v | а́ртоऽ, ó |  |
| $\pi \alpha \rho \alpha \delta i \delta \omega \mu \imath$ | $\alpha{ }^{\alpha} \rho \chi \omega$ |  |
| $\pi \alpha \rho \alpha \kappa \alpha \lambda \varepsilon \omega$ | $\gamma \varepsilon v v \alpha \omega$ |  |
| бov | $\delta \varepsilon$ ¢ |  |
| $\sigma \omega \zeta \omega$ | ठıбабк $\omega$ |  |
| $\varphi \omega \vee \eta, \dot{\eta}$ | ठıкаıобvvๆ, $\dot{\eta}$ |  |

## List 7. Words occurring 105 to 139 times

| $\chi \varepsilon \iota \rho, \dot{\eta}$ | hand | Sov̂入os, ${ }^{\text {o }}$ | slave, servant |
| :---: | :---: | :---: | :---: |
| $\dot{\alpha} \gamma \alpha \pi \eta, \dot{\eta}$ | love | ঠvvapıs, $\dot{\eta}$ | power, ability |
| $\dot{\alpha} \lambda \eta \theta \varepsilon \tau \alpha, \dot{\eta}$ | truth | Svo | two |
| $\dot{\alpha} \mu \eta \nu$ | amen, verily, truly | غ̇кદ์ | there |
| $\dot{\alpha} v ı \tau \tau \eta \mu$ | to rise, arise | $\dot{\varepsilon} \kappa \kappa \lambda \eta \sigma 1 \alpha, \dot{\eta}$ | church, assembly |
| $\dot{\alpha} \pi \varepsilon \rho \chi \circ \mu \alpha ı$ | to go away, depart | $\zeta ŋ \tau \varepsilon \omega$ | to seek |
| $\dot{\alpha} \pi 0 \theta \vee \eta \sigma \kappa \omega$ | to die | $\zeta \omega \eta, \dot{\eta}$ | life |
| $\dot{\alpha} \pi 0 \sigma \tau \varepsilon \lambda \lambda \omega$ | to send | $\theta \alpha v \alpha \tau o s, 0$ | death |
| $\dot{\alpha} \rho \chi 1 \varepsilon \rho \varepsilon \cup \varsigma_{,}$ó | high priest |  | one's own |
| $\beta \alpha \lambda \lambda \omega$ | to throw | I $\omega$ avvis, ${ }^{\text {ó }}$ | John |
| $\beta \alpha \sigma i \lambda \varepsilon v \varepsilon_{\text {, }}$ ó | king | крıvб | to judge |
| $\beta \lambda \varepsilon \pi \omega$ | to see, look at | $\mu \varepsilon \lambda \lambda \omega$ | to am about to |

## List 8. Words occurring 85 to 139 times

| $\mu \varepsilon v \omega$ | to remain | óp $\alpha, \dot{\eta}$ | hour |
| :---: | :---: | :---: | :---: |
| $\mu \mathrm{Vos}$ | alone, only | $\dot{\alpha} \gamma \alpha \theta \mathrm{os}$ | good |
| vєкроร | dead | a'ı $\rho \omega$ | to raise, take up |
| ö $\lambda$ os | whole, complete |  | to follow |
| оккоऽ | house | $\alpha \lambda \lambda \eta \lambda \omega \nu$ | one another |
| ӧбоऽ | as great as | $\dot{\alpha} \pi \mathrm{o} \lambda \lambda \nu \mu \iota$ | to destroy |
| öt $\alpha$ v | whenever | ӧртоऽ, ó | bread |
| $\pi \alpha \rho \alpha \delta \iota \delta \omega \mu \mathrm{\imath}$ | to entrust | व́p $\chi \omega$ | to rule |
| $\pi \alpha \rho \alpha \kappa \alpha \lambda \varepsilon \omega$ | to call, comfort | $\gamma \varepsilon v \mathrm{va} \mathrm{\omega}$ | to give birth, beget |
| ऽov | with | סعı | it is necessary |
| $\sigma \omega \zeta \omega$ | to save, rescue | ठıбабк $\omega$ | to teach |
| $\varphi \omega \vee \eta, \dot{\eta}$ | sound | ठıкаıобuvๆ, $\dot{\eta}$ | righteousness |

List 9. Words occurring 85 to 104 times


List 10. Words occurring 70 to 139 times

| $\tau \bullet \theta \eta \mu \mathrm{l}$ |  | $\beta \alpha \pi \tau 1 \zeta \omega$ |  |
| :---: | :---: | :---: | :---: |
| $\tau \mathrm{O} \mathrm{O}, \mathrm{o}$ о |  | Sıкаıоऽ |  |
| Фарıб人̂ıऽ, о́ |  | $\delta \omega \delta \varepsilon \kappa \alpha$ |  |
| ¢оßво $\alpha^{\prime}$ |  | ¿̈кабтОऽ |  |
| $\psi \cup \chi \eta, \dot{\eta}$ |  | $\dot{\varepsilon} \kappa \beta \alpha \lambda \lambda \omega$ |  |
| А $\beta$ р $\alpha \alpha \mu, \dot{\text { ó }}$ |  | $\stackrel{\text { ¢ }}{ }$ ¢о弓 |  |
| $\alpha^{\prime} \tau \tau \varepsilon$ |  |  |  |
| aicovios |  | i $\varepsilon \rho 0 \mathrm{ov}$, $\tau$ o |  |
| $\dot{\alpha} \alpha \beta \alpha \mathrm{v} \omega$ |  |  |  |
| $\dot{\alpha}$ |  | $\kappa \dot{\alpha} \gamma \omega$ |  |
| $\dot{\alpha} \pi$ окл $\tau$ 'ı $\omega$ |  | $\kappa \alpha \tau \alpha \beta \alpha ı \nu \omega$ |  |
| $\dot{\alpha} \pi 0 \sigma \tau 0 \lambda 0 \varsigma, \dot{\circ}$ |  | $\kappa \varepsilon \varphi \alpha \lambda \eta, \dot{\eta}$ |  |

## List 9．Words occurring 85 to 104 times

| Eip $\eta \nu \eta, \eta$ | peace | оıкı ${ }^{\prime}$ ，$\dot{\eta}$ | house |
| :---: | :---: | :---: | :---: |
| $\varepsilon \vee \omega \pi ı 0$ | before，in the presence of | ő $¢ \varepsilon$ | when |
| $\dot{\varepsilon} \xi$ ovol $\alpha, \dot{\eta}$ | authority | ov̋ | and not |
| $\dot{\varepsilon} \pi \tau \alpha$ | seven | ó $\varphi \theta \alpha \lambda \mu$ оऽ，$\dot{\text { ó }}$ | eye |
| ह̋́є¢о丂 | other，another | $\pi \varepsilon \rho 1 \pi \alpha \tau \varepsilon \omega$ | to walk |
| ¢̌兀ı | still，yet | $\pi ı \pi \tau \omega$ | to fall |
| $\theta \alpha \lambda \alpha \sigma \sigma \alpha, \dot{\eta}$ | sea | $\pi \lambda \eta \rho \circ \omega$ | to fill，complete |
| $\kappa \alpha \theta \eta \mu \alpha 1$ | to sit | $\pi \mathrm{ov}$ ，ó | foot |
| каlpos，ó | time，season | $\pi \rho о \sigma \varepsilon \rho \chi$ о $\alpha$ о | to come to，go to |
| калоऽ | good，beautiful | $\pi \rho о \sigma \varepsilon \cup \chi о \mu \alpha ı$ | to pray |
| $\mu \eta \delta \varepsilon ı s$ | no one，nothing | $\pi \omega \varsigma$ | how？ |
| ó $\delta \mathrm{o}, \underline{\eta}$ | road，way | тєкขо้，то | child |

## List 10．Words occurring 70 to 139 times

| $\tau \downarrow \theta \eta \mu$ | to put，place | $\beta \alpha \pi \tau 1 \zeta \omega$ | to baptize |
| :---: | :---: | :---: | :---: |
| $\tau$ толоऽ，$\dot{\text { o }}$ | place | ঠıкаıоऽ | just，righteous |
| Фарıб人ios，ó | Pharisee | $\delta \omega \delta \varepsilon \kappa \alpha$ | twelve |
| ¢оßвонал | to fear，am afraid | ๕̌кабтоऽ | each，every |
| $\psi v \chi \eta, \dot{\eta}$ | soul，life | $\stackrel{\text { ¢ }}{\text { ¢ }}<\underline{\beta} \lambda \lambda \lambda \omega$ | to cast out，send out |
| А $\beta \rho \alpha \alpha \mu, \dot{o}$ | Abraham | $\dot{\varepsilon} \mu \mathrm{O}$ | my，mine |
| 人itєढ | to ask | عv̉ $\alpha \gamma \gamma \varepsilon \lambda$ ıov，$\tau$ | good news，gospel |
| aicuros | eternal | iєpov，$\tau$ о | temple |
| $\dot{\alpha} \alpha \beta \alpha \iota v \omega$ | to go up | Iع¢оиб $\alpha \lambda \eta \mu, \dot{\eta}$ | Jerusalem |
| $\dot{\alpha}$ vor $\gamma \omega$ | to open | $\kappa \alpha{ }^{\text {к }}$ ¢ $\omega$ | and I |
| $\dot{\alpha} \pi$ октє́ا $\omega$ | to kill | $\kappa \alpha \tau \alpha \beta \alpha ı \omega$ | to go down |
| $\dot{\alpha} \pi 0 \sigma \tau 0 \lambda \mathrm{os}, \dot{\mathrm{o}}$ | apostle | $\kappa \varepsilon \varphi \alpha \lambda \eta, \dot{\eta}$ | head |

## List 11. Words occurring 70 to 84 times

| $\mu \hat{\alpha} \lambda \lambda \lambda \mathrm{v}$ |  | $\sigma \tau о \mu \alpha, \tau \bigcirc$ |  |
| :---: | :---: | :---: | :---: |
| $\mu \alpha \rho \tau v \rho \varepsilon \omega$ |  | $\tau \eta \rho \varepsilon \omega$ |  |
| $\mu \eta \tau \eta \rho, \dot{\eta}$ |  | ט̌ $\delta \omega \rho, \tau 0$ |  |
| M $\omega v \sigma \hat{\eta}$, ó |  | $\dot{v} \pi \alpha \gamma \omega$ |  |
| órov |  | $\varphi \hat{\omega} \varsigma$, $\tau$ |  |
| $\pi \varepsilon \mu \pi \omega$ |  | $\chi \alpha 1 \rho \omega$ |  |
| $\pi \mathrm{lv} \omega$ |  | ¢゙б |  |
| $\pi о \vee \eta \rho о \varsigma$ |  | $\dot{\alpha} \gamma \alpha \pi \eta \tau \circ \varsigma$ |  |
| $\pi \rho о \sigma \omega \pi$ о , $\tau$ о |  | ${ }_{\alpha}^{\prime \prime} \gamma \omega$ |  |
| $\pi \hat{v} \rho, \tau 0$ |  | $\dot{\alpha} \pi \mathrm{o} \lambda v \omega$ |  |
| бпикิоข, то |  | $\Gamma \alpha \lambda 1 \lambda \alpha l \alpha, \dot{\eta}$ |  |
| $\Sigma \mu \mu v, \dot{\text { ó }}$ |  | $\gamma \rho \alpha \mu \mu \alpha \tau \varepsilon v \varsigma, \dot{o}$ |  |

## List 12. Words occurring 60 to 69 times

| Saluoviov, $\tau$ о |  | I $\sigma \rho \alpha \eta \lambda, \dot{0}$ |  |
| :---: | :---: | :---: | :---: |
| ठокеш |  | картоऽ, ó |  |
| ठо $\alpha^{\circ} \mathrm{S}_{0}$ |  | кприбо $\omega$ |  |
| ع้า̇ะ |  | $v \cup \xi, \dot{\eta}$ |  |
| $\dot{\varepsilon} v \tau 0 \lambda \eta, \dot{\eta}$ |  | о̋роз, то |  |
| «̌ $\xi \omega$ |  | $\pi ı \sigma \tau \bigcirc \bigcirc$ |  |
| غ́ $\rho \omega \tau \alpha \omega$ |  | $\pi \lambda$ ôov, $\tau$ о |  |
| ท̋ $¢ \eta$ |  | $\pi \rho \varepsilon \sigma \beta$ тєє ${ }^{\text {¢ }}$ |  |
| $\theta \varepsilon \lambda \eta \mu \alpha, \tau 0$ |  | $\pi$ побкиขеш |  |
| Өpovos, ó |  | $\dot{\rho} \tilde{\eta} \mu \alpha$, $\tau$ о |  |
| Ієробо $\lambda \cup \mu \alpha, \dot{\eta}$ |  | б $\alpha \beta \beta \alpha \tau$ то, то |  |
| í $\mu$ тıov, $\tau$ |  | $\tau \rho \varepsilon ิ ¢$ |  |

## List 11. Words occurring 70 to 84 times

| $\mu \hat{\alpha} \lambda \lambda \mathrm{ov}$ | more, rather | $\sigma \tau$ о $\mu$, $\tau$ о | mouth |
| :---: | :---: | :---: | :---: |
| $\mu \alpha \rho \tau \cup \rho \varepsilon \omega$ | to bear witness | тпрє $\omega$ | to keep |
| $\mu \eta \tau \eta \rho, \dot{\eta}$ | mother | v̌ठ $\omega \rho$, $\tau$ | water |
| M $\omega$ voñs, ó | Moses | $\dot{\sim} \pi \alpha \gamma \omega$ | to depart |
| ő́\% | where | $\varphi \omega \hat{s}$, $\tau$ | light |
| $\pi \varepsilon \mu \pi \omega$ | to send | $\chi \alpha 1 \rho \omega$ | to rejoice |
| $\pi \iota v \omega$ | to drink | $\omega ้ \sigma \tau \varepsilon$ | so that, therefore |
| тоипроऽ | evil, bad | $\dot{\alpha} \gamma \alpha \pi \eta \tau 0 \varsigma$ | beloved |
| $\pi \rho о \sigma \omega \pi$ оv, $\tau$ о | face | ö ${ }^{\circ} \omega$ | to lead, bring |
| $\pi \hat{\rho}$, $\tau$ о | fire | $\dot{\alpha} \pi \mathrm{o} \lambda \mathrm{v} \omega$ | to set free, release |
| бпиєiov, то | sign | $\Gamma \alpha \lambda 1 \lambda \alpha 1 \alpha, \dot{\eta}$ | Galilee |
| $\Sigma \tau \mu \omega v, \dot{o}$ | Simon | $\gamma \rho \alpha \mu \mu \alpha \tau \varepsilon v \varsigma$, $\dot{\text { o }}$ | scribe |

## List 12. Words occurring 60 to 69 times

| Saluovıov, $\tau$ о | demon | Ifpaŋ入, $\dot{0}$ | Israel |
| :---: | :---: | :---: | :---: |
| бокеш | to think | карлоऽ, ó | fruit |
| ठо $\alpha^{\circ} \mathrm{j} \omega$ | to glorify | $\kappa \eta \rho \vee \sigma \sigma \omega$ | to proclaim, preach |
| ع้า̇ะ | if, whether | $v \mathrm{v} \xi, \dot{\eta}$ | night |
| $\dot{\varepsilon} v \tau 0 \lambda \eta, \dot{\eta}$ | commandment | о'pos, $\tau$ \% | mountain |
| 厄̌ $\xi \omega$ | without | тıбтоऽ | faithful |
| $\dot{\varepsilon} \rho \omega \tau \alpha \omega$ | to ask, request | $\pi \lambda$ oiov, $\tau 0$ | boat, ship |
| $\eta ้ \delta \eta$ | now, already | $\pi \rho \varepsilon \sigma \beta \nu \tau \varepsilon \rho о \varsigma$ | elder |
| $\theta \varepsilon \lambda \eta \mu \alpha, \tau$ | will, desire | $\pi \rho о б к \cup v \varepsilon \omega$ | to worship |
| $\theta$ povos, ó | throne | ¢́ $\mu \mu \alpha$, то | word |
| Ієробо $\lambda \cup \mu \alpha, \dot{\eta}$ | Jerusalem | б $\alpha \beta \beta \alpha \tau \circ$, $\tau$ о | Sabbath |
| í $\mu$ тıov, то | garment, cloak | $\tau \rho \varepsilon ิ{ }^{\text {c }}$ | three |

## List 13．Words occurring 50 to 69 times



List 14．Words occurring 44 to 59 times

| $\mu \varepsilon \sigma 0 \varsigma$ |  | тotov̂tos |  |
| :---: | :---: | :---: | :---: |
| $\mu \eta \delta \varepsilon$ |  | $\tau \rho ⿺ \tau ⿻ 弓 ⿰ 丿 丨 贝$ |  |
| ö $\pi \omega \varsigma$ |  | тор ${ }^{\text {¢ }}$ |  |
| ovol |  | $\chi \alpha \rho \alpha, \dot{\eta}$ |  |
|  |  |  |  |
| $\pi \alpha \rho \alpha \beta$ о $\lambda \eta, \dot{\eta}$ |  | $\dot{\alpha} \mu \alpha \rho \tau \omega \lambda$ оऽ |  |
| $\pi \varepsilon 1 \theta \omega$ |  | $\dot{\alpha} \pi \alpha \gamma \gamma \varepsilon \lambda \lambda \omega$ |  |
| Пı入âtos，${ }^{\text {ó }}$ |  | $\dot{\alpha} \pi \mathrm{o} \delta \delta \delta \omega \mu \mathrm{\imath}$ |  |
| $\sigma 0 \varphi ⿺ 辶, \dot{\eta}$ |  | áp $\alpha$ |  |
| бовıр $\omega$ |  | áxpı |  |
| бט́ay $\omega$ |  | ठıんк |  |
| $\sigma v v a \gamma \omega \gamma \eta, \dot{\eta}$ |  | ¢́ $\mu \pi \rho \circ \sigma \theta \varepsilon \nu$ |  |

## List 13．Words occurring 50 to 69 times

| $\dot{v} \pi \alpha \rho \chi \omega$ | to begin，exist | $\dot{\varepsilon} \lambda \pi / \varsigma, \dot{\eta}$ | hope |
| :---: | :---: | :---: | :---: |
| $\varphi \varepsilon \rho \omega$ | to bear，carry | $\dot{\varepsilon} \pi \alpha \gamma \gamma \varepsilon \lambda 1 \alpha, \dot{\eta}$ | promise |
| $\varphi \eta \mu \downarrow$ | to say | $\dot{\varepsilon} \pi \tau \varepsilon \rho \omega \tau \alpha \omega$ | to ask |
| $\hat{\oplus} \delta \varepsilon$ | here | ह゙бхатоऽ | last |
| $\dot{\alpha} \rho \chi \eta, \dot{\eta}$ | beginning，ruler |  | to bring good news |
| $\dot{\alpha} \sigma \pi \alpha \zeta$ о $\mu$ ı | to greet | cùقטs | immediately |
| $\gamma \lambda \omega \sigma \sigma \sigma \alpha, \dot{\eta}$ | tongue，language | $\theta \varepsilon \omega \rho \varepsilon \omega$ | to look at，behold |
| $\gamma \rho \alpha \varphi \eta, \dot{\eta}$ | writing | какоऽ | bad，evil |
| $\Delta \alpha v i \delta, \dot{o}$ | David | кра弓ш | to cry out，call out |
| $\delta \varepsilon \xi ı \bigcirc$ | right（opposite of left） | $\lambda 1$ Oos，${ }^{\text {o }}$ | stone |
| бкхо $\alpha^{\prime}$ | to take，receive | $\lambda \mathrm{ol} \pi \mathrm{o}$ | remaining，the rest |
| $\delta$ ¢ $\alpha$ ¢б $\alpha \lambda$ о̧，ó | teacher | накаріоऽ | blessed，happy |

## List 14．Words occurring 44 to 59 times

| $\mu \varepsilon \sigma о \varsigma$ | middle | тolov̂tos | of such a kind |
| :---: | :---: | :---: | :---: |
| $\mu \eta \delta \varepsilon$ | and not | $\tau \rho ⿺ \tau ⿻ 弓 ⿰ 丿 丨 贝$ | third |
| ó $\pi \omega \varsigma$ | in order that，how | $\tau \cup ¢ \lambda$ ¢ | blind |
| ov̉ı | not（with <br> questions <br> expecting a <br> positive answer） | $\chi \alpha \rho \alpha, \dot{\eta}$ | joy |
| $\pi \alpha \delta_{10 v}$ ，то | child | $\chi$ ¢о⿱㇒⿲丶丶㇒丂， ó | time |
| $\pi \alpha \rho \alpha \beta$ о $\eta \eta, \dot{\eta}$ | parable | $\dot{\alpha} \mu \alpha \rho \tau \omega \lambda о \varsigma$ | sinful，sinner |
| $\pi \varepsilon 1 \theta \omega$ | to persuade | $\dot{\alpha} \pi \alpha \gamma \gamma \varepsilon \lambda \lambda \omega$ | to announce |
| Пı $\hat{\alpha}^{\text {cosos，}}$ ó | Pilate | $\dot{\alpha} \pi \mathrm{o} \delta \mathrm{t} \delta \omega \mu \mathrm{l}$ | to give back，pay |
| $\sigma о \varphi \iota \alpha, \dot{\eta}$ | wisdom | áp $\alpha$ | then，therefore |
| бовıр $\omega$ | to sow |  | as far as，until |
| бט́ajต | to gather | $\delta \iota \omega \kappa \omega$ | to persecute，pursue |
| $\sigma u v a \gamma \omega \gamma \eta, \dot{\eta}$ | synagogue | ¢ $¢ \mu \pi \rho \circ \sigma \theta \varepsilon \nu$ | in front of，before |

List 15. Words occurring 44 to 49 times

| $\dot{\varepsilon} \pi \pi \gamma \downarrow \nu \omega \sigma \kappa \omega$ |  | voos, ó |  |
| :---: | :---: | :---: | :---: |
| «'рпиоऽ |  | ö $\mu \mathrm{olos}$ |  |
| ह́'оऽ, то |  | ov̉al |  |
| $\theta$ Opiov, $\tau$ о |  |  |  |
| $\theta \lambda \tau \psi 15, \dot{\eta}$ |  | $\pi \alpha \rho \alpha \lambda \alpha \mu \beta \alpha \nu \omega$ |  |
| Iov $\alpha$ ¢, ó |  | $\pi \mathrm{ov}$ |  |
| $\kappa \alpha \theta 1 \zeta \omega$ |  | $\pi \rho 0$ |  |
| катоıкє |  | $\pi \rho о \sigma \varphi \varepsilon \rho \omega$ |  |
| $\kappa \rho \alpha \tau \varepsilon \omega$ |  | отаv ${ }^{\text {cow }}$ |  |
| $\kappa \rho ı \sigma ı \zeta, \dot{\eta}$ |  | $\sigma \omega \tau \eta \rho i \alpha, \dot{\eta}$ |  |
| $\mu \varepsilon 1 \xi^{\prime} \omega v$ |  | ¢аvعрош |  |
| $\mu 1 \kappa \rho о \varsigma$ |  | ¢оßоऽ. ¢ |  |

List 16. Words occurring 40 to 49 times

|  |  | عv่入оүع $\omega$ |  |
| :---: | :---: | :---: | :---: |
| $\chi \rho \varepsilon 1 \alpha, \dot{\eta}$ |  |  |  |
| $\dot{\alpha} \mu \alpha \rho \tau \alpha \nu \omega$ |  | $\theta \alpha v \mu \alpha \zeta \omega$ |  |
| $\dot{\alpha} v \alpha \sigma \tau \alpha \sigma 1 \varsigma, \dot{\eta}$ |  | $\theta \varepsilon \rho \alpha \pi \varepsilon v \omega$ |  |
| ${ }^{\prime} \xi^{\prime}$ ıos |  | I $\alpha<\omega \beta$ оऽ, о́ |  |
| $\gamma \varepsilon v \varepsilon \alpha, \dot{\eta}$ |  | Iov $\alpha$ 人1a, $\dot{\eta}$ |  |
| $\delta \varepsilon v \tau \varepsilon \rho \circ \varsigma$ |  | kaivos |  |
| $\delta \varepsilon \omega$ |  | $\kappa \lambda \alpha 1 \omega$ |  |
| $\delta ı \rho \chi о \mu \alpha 1$ |  | $\lambda$ оү1 $¢ \pi \mu \alpha 1$ |  |
| غ̇үүı ${ }^{\text {¢ }}$ |  | $\lambda \nu \omega$ |  |
| $\dot{\varepsilon} \rho \gamma \alpha \zeta$ о $\mu \alpha 1$ |  | $\mu \varepsilon \rho \circ \varsigma, \tau \bigcirc$ |  |
| $\dot{\varepsilon} \tau 01 \mu \alpha \zeta \omega$ |  | $\mu 1 \sigma \varepsilon \omega$ |  |

## List 15．Words occurring 44 to 49 times

|  | to know | vaos，ó | temple |
| :---: | :---: | :---: | :---: |
| غ́рпиоऽ | deserted，desolate | ӧนоıо丂 | like，similar |
| غ́tos，$\tau$ о | year | ovolı | Woe！alas！ |
| Өпpıov，то | beast，animal | ойк\＆ | no longer |
| $\theta \lambda ı \psi ı \frac{1}{}, \dot{\eta}$ | tribulation | $\pi \alpha \rho \alpha \lambda \alpha \mu \beta \alpha v \omega$ | to take，receive |
| Iov $\alpha_{\text {as，}}^{\text {o }}$ | Judas，Judah | $\pi \mathrm{ov}$ | where？ |
| каӨıら¢ | to sit | $\pi \rho \circ$ | before |
| катоוкє $\omega$ | to dwell，inhabit | $\pi \rho о \sigma \varphi \varepsilon \rho \omega$ | to bring，offer |
| кратєш | to grasp，hold | отаvрош | to crucify |
| крıбıऽ，$\dot{\eta}$ | judgment | $\sigma \omega \tau \eta \rho 1 \alpha, \dot{\eta}$ | salvation |
| $\mu \varepsilon \measuredangle \xi \omega \nu$ | greater，greatest |  | to reveal，make known |
| $\mu$ крооя | small，little | ¢оßо̧．ó | fear，reverence |

## List 16．Words occurring 40 to 49 times

| ¢טлакп，$\dot{\eta}$ | guard，prison | عv่入оүє $\omega$ | to bless |
| :---: | :---: | :---: | :---: |
| $\chi \rho \varepsilon \iota \alpha, \dot{\eta}$ | need | Hp＠$\chi^{\text {¢ }}$ ，ó | Herod |
| $\dot{\alpha} \mu \alpha \rho \tau \alpha v \omega$ | to sin | $\theta \alpha v \mu \alpha \zeta \omega$ | to marvel，wonder at |
| $\dot{\alpha} v \alpha \sigma \tau \alpha \sigma 1 s, \dot{\eta}$ | resurrection | $\theta \varepsilon \rho \alpha \pi \varepsilon \cup \omega$ | to heal |
| $\alpha{ }^{\prime} \xi$ ıos | worthy | I $\alpha \kappa \omega \beta$ оя，ó | James |
| $\gamma \varepsilon v \varepsilon \alpha, \dot{\eta}$ | generation | Iov $\alpha$ ala，$\dot{\eta}$ | Judea |
| ठعutعроऽ | second | Kalvos | new |
| $\delta \varepsilon \omega$ | to bind | к $\lambda \alpha ⿺ 𠃊$ | to weep |
| ठıгрхонаı | to go through |  | to account，reckon |
| غ $\gamma \gamma \iota \zeta \omega$ | to come near， approach | $\lambda \nu \omega$ | to loose |
| غ́pүа弓онал | to work，do | $\mu \varepsilon \rho \circ$ ¢，$\tau$ о | part |
| $\dot{\varepsilon} \tau о \mu \alpha \zeta \omega$ | to prepare | $\mu \iota \sigma \varepsilon \omega$ | to hate |

## List 17. Words occurring 40 to 49 times

| $\mu \nu \eta \mu \varepsilon \hat{\varepsilon}$ оv, $\tau$ о |  | $\varphi \omega \vee \varepsilon \omega$ |  |
| :---: | :---: | :---: | :---: |
| о’кобо $\mu$ ¢ ${ }^{\text {¢ }}$ |  | $\chi$ орıs |  |
| ò $\lambda 1 \gamma \bigcirc \bigcirc$ |  | $\alpha \gamma \rho \circ$ ¢, о́ |  |
| $\pi \alpha \nu \tau 0 \tau \varepsilon$ |  | $\ddot{\alpha}$ |  |
| $\pi \alpha \rho ı \sigma \tau \eta \mu \iota$ |  | $\alpha{ }^{\alpha} \rho \tau \tau$ |  |
| $\pi \alpha \sigma \chi \omega$ |  | $\alpha{ }^{\alpha} \rho \chi \omega v$, ó |  |
| $\sigma \varepsilon \alpha v \tau 0 \hat{v}$ |  | $\beta$ оvло $\alpha$ аı |  |
| опиєроv |  | ঠıа队олоऽ |  |
| $\sigma \pi \varepsilon \rho \mu \alpha, \tau о$ |  | Sıакоvea |  |
| $\tau \varepsilon \lambda о \varsigma, \tau \bigcirc$ |  | ठıкаıош |  |
| $\tau \varepsilon \sigma \sigma \alpha \rho \varepsilon \varsigma$ |  |  |  |
| $\tau \mu \eta, \dot{\eta}$ |  | ¢ $\mu \alpha 0 \tau \bigcirc \hat{v}$ |  |

List 18. Words occurring 35 to 45 times


## List 17．Words occurring 40 to 49 times

| $\mu \nu \eta \mu \varepsilon$ ıо ${ }^{\text {，}}$ то | tomb，monument | $\varphi \omega v \varepsilon \omega$ | to call |
| :---: | :---: | :---: | :---: |
| оікобоиєш | to build | $\chi$ ¢0pıs | without，apart from |
| ò $\lambda$ ¢\％оs | little，few | аүроз，ó | field |
| $\pi \alpha \cup \tau \bigcirc \tau \varepsilon$ | always | $\alpha \ddot{\alpha} \pi \tau \omega$ | to kindle，touch |
| $\pi \alpha \rho \iota \sigma \tau \eta \mu \iota$ | to place beside，am present | ＂́ptı | now，just now |
| $\pi \alpha \sigma \chi \omega$ | to suffer | áp $\chi \omega v$ ，ó | ruler |
| бعQutov̂ | of yourself |  | to wish，determine |
| бпиєроv | today | סıаßо入os | slanderous，accusing falsely |
| олєр $\mu$ ，то | seed | ঠıакоve\％ | to serve，minister |
| $\tau \varepsilon \lambda$ о ，$^{\text {，}}$ о | end，goal | סıкаıош | to justify |
| $\tau \varepsilon \sigma \sigma \alpha \rho \varepsilon \varsigma$ | four | غ́кદิ $\theta \varepsilon \sim$ | from there |
| $\tau \mu \eta, \dot{\eta}$ | honor，price | ย̇นаvтov̂ | of myself |

## List 18．Words occurring 35 to 45 times

|  | desire，longing，lust | ò $\pi 1 \sigma \omega$ | behind，after |
| :---: | :---: | :---: | :---: |
|  | to turn to，return | ópy $\eta$ ，$\dot{\eta}$ | anger，wrath |
|  | to lay upon | ovs，$\tau 0$ | ear |
| $\varepsilon \dot{v} \theta \varepsilon \omega \mathrm{~s}$ | immediately | ${ }_{0}$ о́ $\varphi \varepsilon \lambda \lambda \omega$ | to owe，ought |
| عủ𧰨арıбтєம | to give thanks | $\pi \alpha \rho \alpha \gamma i v o \mu \alpha ı$ | to come，arrive |
| $\theta \mathrm{v} \alpha, \dot{\eta}$ | door，gate | $\pi \varepsilon \iota \rho \alpha \zeta \omega$ | to test，temp |
| iкavos | sufficient | $\pi \varepsilon \nu \tau \varepsilon$ | five |
| I $\omega \sigma \eta \varphi, \dot{\text { o }}$ | Joseph | $\pi \varepsilon \rho ⿺ 𠃊 \sigma \varepsilon v \omega$ | to abound |
| $\kappa \alpha \lambda \omega \bar{s}$ | well | $\pi \varepsilon \rho ı \tau о \mu \eta, \dot{\eta}$ | circumcision |
| каихоонаı | to boast | $\pi \lambda \alpha v \alpha \omega$ | to lead astray |
| $\mu \alpha \rho \tau v \rho i \alpha, \dot{\eta}$ | testimony，evidence | $\pi \rho \alpha \sigma \sigma \omega$ | to do |
| $\mu \alpha \rho \tau \nu$ ，ó | witness | $\pi \rho \circ \beta \alpha \tau 10 v$ ，$\tau$ о | sheep |

## List 19．Words occurring 35 to 45 times

| $\pi \rho \circ \sigma \varepsilon v \chi \eta, \dot{\eta}$ |  | $\beta$ з $\beta \lambda$ ıоу，$\tau$ т |  |
| :---: | :---: | :---: | :---: |
| इ $\alpha \tau \alpha v \hat{¢}$ ，ó |  | $\beta \lambda \alpha \sigma \varphi \eta \mu \varepsilon \omega$ |  |
| іллобт $¢ ¢ \omega$ |  | $\delta \varepsilon ı к \nu \mu \iota$ |  |
| טлот $\tau \alpha \sigma \sigma \omega$ |  | $\delta 1 \alpha \theta \eta \kappa \nu, \dot{\eta}$ |  |
| Фı $\lambda 1 \pi \pi \mathrm{o}$ ¢，$\dot{\text { o }}$ |  | Sıaкоvıа，$\dot{\eta}$ |  |
| ¢̋ठлєр |  | Svvatos |  |
| 人ккаөартоऽ |  | غ̇үүणऽ |  |
| $\dot{\alpha} v \alpha \gamma ı \nu \omega \sigma \kappa \omega$ |  | $\dot{\varepsilon} \lambda \pi \iota \zeta \omega$ |  |
|  |  | غ̇клорєvoцаı |  |
| ＂̈лаs |  |  |  |
| 人о́квонаı |  | $\dot{\varepsilon} \chi \theta \rho \circ \varsigma$ |  |
| $\dot{\alpha} \sigma \theta \varepsilon v \varepsilon \omega$ |  | ท̈入10¢， |  |

## List 20．Words occurring 35 to 45 times

|  |  | $\pi о \tau \eta \rho 10 v, \tau о$ |  |
| :---: | :---: | :---: | :---: |
| $\kappa \alpha \theta \alpha \rho 1 \zeta \omega$ |  | $\pi \tau \omega \chi \bigcirc 5$ |  |
| $\mu \varepsilon \lambda$ оऽ，то |  | $\sigma \kappa о \tau \bigcirc \varsigma, \tau 0$ |  |
| $\mu \varepsilon \tau \alpha \vee O \varepsilon \omega$ |  |  |  |
| $\mu \eta \tau \varepsilon$ |  | ¢ $\alpha ı \omega$ |  |
| val |  | $\varphi v \lambda \alpha \sigma \sigma \omega$ |  |
| ovos，${ }^{\text {of }}$ |  | $\varphi v \lambda \eta, \dot{\eta}$ |  |
| $\pi \alpha \rho \alpha \gamma \gamma \varepsilon \lambda \lambda \omega$ |  | $\dot{\alpha} \gamma 1 \alpha \zeta \omega$ |  |
| $\pi \alpha \rho \rho \eta \sigma 1 \alpha, \dot{\eta}$ |  | $\dot{\alpha} \gamma о \rho \alpha \zeta \omega$ |  |
| $\pi \lambda \hat{\eta} \theta$ оऽ，$\tau$ о |  | 人̇ठıкє $\omega$ |  |
| $\pi \lambda \eta \nu$ |  | $\dot{\alpha} \lambda \eta \theta$ vos |  |
| $\pi \mathrm{olos}$ |  | 人́pviov，七o |  |

## List 19．Words occurring 35 to 45 times

| $\pi \rho \circ \sigma \varepsilon v \chi \chi \eta, \dot{\eta}$ | prayer |  | book，scroll |
| :---: | :---: | :---: | :---: |
| $\Sigma \alpha \tau \alpha v \hat{¢}$ ，$\dot{\text { o }}$ | Satan | $\beta \lambda \alpha \sigma \varphi \eta \mu \varepsilon \omega$ | to blaspheme |
|  | to return，turn back | бєıкү $\mu ı$ | to show |
| $\dot{\text { v }} \boldsymbol{\sim}$ | to subject，subordinate | $\delta 1 \alpha \theta \eta \kappa v, \dot{\eta}$ | covenant |
| Фı $\lambda 1 \pi \pi 0 \varsigma$ ，ó | Philip | סıакоvıа，$\dot{\eta}$ | service，ministry |
| ¢̋ $\pi \pi \varepsilon \rho$ | just as，even as | Svvatos | powerful，able |
| $\dot{\alpha} \times \alpha \theta \alpha \rho \tau о \varsigma$ | unclean | غ̇үүणऽ | near |
| $\dot{\alpha} \nu \alpha \gamma ı \nu \omega \sigma \kappa \omega$ | to read | غ̀ $\lambda \pi 1 \zeta \%$ | to hope |
|  | wind | غ̇клорєvoца兀 | to go out，come out |
| ӓ $\pi \alpha \varsigma$ | all | ¢̌ $\xi \varepsilon \sigma \tau \iota$ | it is law |
| а́р́конаı | to deny | غ̇ $\chi$ Өроऽ | hostile，enemy |
| $\dot{\alpha} \sigma \theta \varepsilon v \varepsilon \omega$ | to be weak | ท̈入10¢，$\dot{\text { o }}$ | sun |

## List 20．Words occurring 35 to 45 times

| ípevos，ó | priest | тотпрıо，$\frac{\text { то }}{}$ | cup |
| :---: | :---: | :---: | :---: |
| каӨаріら¢ | to cleanse | $\pi \tau \omega \chi \bigcirc 5$ | poor |
| $\mu \varepsilon \lambda о \varsigma$ ，то | part，member | бкото̧，то | darkness |
| $\mu \varepsilon \tau \alpha$ око $\omega$ | to repent |  | endurance，perseverance |
| $\mu \eta \tau \varepsilon$ | and not | ¢aıv＠ | to shine，appear |
| val | yes，truly | $\varphi v \lambda \alpha \sigma \sigma \omega$ | to guard |
| olvos，$\dot{\text { of }}$ | wine |  | tribe，nation |
| $\pi \alpha \rho \alpha \gamma \gamma \varepsilon \lambda \lambda \omega$ | to command | $\dot{\alpha} \gamma 1 \alpha \zeta \omega$ | to sanctify |
| $\pi \alpha \rho \rho \eta \sigma 1 \alpha, \dot{\eta}$ | boldness，confidence |  | to buy |
| $\pi \lambda \hat{\eta} \theta$ оs，$\tau$ т | multitude | $\dot{\alpha} \delta ı к \varepsilon \omega$ | to do wrong |
| $\pi \lambda \eta \nu$ | however，except | $\dot{\alpha} \lambda \eta \theta^{\prime}$ | true |
| $\pi$ ôos | of what kind？which？ | ápvov，$\tau$ о | lamb |

## List 21. Words occurring 20 to 35 times

| B $\rho^{\prime}$ vaßâc, ${ }_{\text {o }}$ |  | ${ }^{\prime} \delta \varepsilon$ |  |
| :---: | :---: | :---: | :---: |
| $\gamma \alpha \mu \varepsilon \omega$ |  | ıбхणроs |  |
| $\gamma v \omega ิ \sigma ı$. $\dot{\eta}$ |  |  |  |
| Sıакоvos, $\dot{\text { ó }}$ |  | Kâı $\sigma$, ó |  |
| $\delta t \delta \alpha \chi \eta, \dot{\eta}$ |  | $\mu \alpha \chi \alpha 1 \rho \alpha, \dot{\eta}$ |  |
|  |  |  |  |
| $\dot{\varepsilon} \pi 1 \kappa \alpha \lambda \varepsilon \omega$ |  | $\mu v \sigma \tau \eta \rho ı v$, то |  |
| $\dot{\varepsilon} \pi \tau \tau \mu \alpha \omega$ |  | vıкаш |  |
| $\dot{\eta} \gamma \varepsilon о \mu \alpha ı$ |  |  |  |
| H $\lambda_{1} \alpha_{5}, \dot{\text { ó }}$ |  | $\pi \alpha \rho \alpha к \lambda \eta \sigma \iota$, $\dot{\eta}$ |  |
| $\theta$ vүãп $\rho, \dot{\eta}$ |  | $\pi \alpha \rho \varepsilon \rho \chi \circ \mu \alpha 1$ |  |
| $\theta$ טбı $\alpha, \dot{\eta}$ |  | $\pi \alpha \sigma \chi \alpha$, то |  |

## List 22. Words occurring 20 to 35 times

| $\pi \lambda$ оvбıо弓 |  | $\dot{\alpha} \delta \varepsilon \lambda \varphi \eta, \dot{\eta}$ |  |
| :---: | :---: | :---: | :---: |
| $\pi \mathrm{o} \theta \varepsilon v$ |  | $\dot{\alpha} \lambda \eta \theta \eta s$ |  |
| $\pi$ от $\varepsilon$ |  | $\dot{\alpha} \pi 0 \kappa \alpha \lambda \nu \pi \tau \omega$ |  |
| $\pi \rho о \varphi \eta \tau \varepsilon \cup \omega$ |  | $\dot{\alpha} \sigma \theta \varepsilon v \eta$ ¢ |  |
| $\pi \rho о \sigma к \alpha \lambda \varepsilon о \mu \alpha ı$ |  | $\beta \alpha \sigma \tau \alpha \zeta \omega$ |  |
| $\sigma \kappa \alpha v \delta \alpha \lambda 1 \zeta \omega$ |  | غ́кхє ${ }^{\text {¢ }}$ |  |
| бú\&ıঠךбıs, $\dot{\eta}$ |  |  |  |
| бט́عрүонаı |  | £̇vঠum |  |
| $\tau \varepsilon \lambda \varepsilon \omega$ |  | غ゙veкк |  |
| $\theta \varepsilon v \gamma \omega$ |  | غ̇лєı |  |
| $\varphi$ ¢ $\lambda$ \%os |  | ท̋к $\omega$ |  |
| $\chi \omega \rho \alpha, \dot{\eta}$ |  | І $\alpha \kappa \omega \beta$, $\dot{\text { ¢ }}$ |  |

## List 21. Words occurring 20 to 35 times

| Bapvaßâs, o | Barnabas | ${ }^{\prime} \delta \varepsilon$ | look! behold! |
| :---: | :---: | :---: | :---: |
| $\gamma \alpha \mu \varepsilon \omega$ | to marry | iбхupos | strong |
| $\gamma v \hat{\omega} \sigma ı$. $\dot{\eta}$ | knowledge | 'ธх৩ш | to be strong, am able |
| Stakovos, $\dot{\text { ó }}$ | servant, deacon | Kâб ${ }^{\text {a }}$, ó | Caesar |
| $\delta 1 \delta \alpha \chi \eta, \dot{\eta}$ | teaching | $\mu \alpha \chi \alpha 1 \rho \alpha, \dot{\eta}$ | sword |
| $\dot{\varepsilon} \lambda \varepsilon \varepsilon \epsilon \omega$ | to have mercy |  | wages, reward |
| غ̇ $\pi 1 \kappa \alpha \lambda \varepsilon \omega$ | to call, name | $\mu v \sigma \tau \eta \rho ı$, то | mystery |
| غ̇лıт $\mu \alpha \omega$ | to rebuke, warn | vıкаш | to conquer |
| $\dot{\eta} \gamma \varepsilon о \mu \alpha ı$ | to lead, guide | о́ $\mu$ оıаs | likewise, in the same way |
| H $\lambda 1 \alpha \varsigma_{\text {, }}$ ó | Elijah | $\pi \alpha \rho \alpha \kappa \lambda \eta \sigma \iota \varsigma, \dot{\eta}$ | exhortation, comfort |
| $\theta$ vүatๆ¢, $\dot{\eta}$ | daughter | $\pi \alpha \rho \varepsilon \rho \chi о \mu \alpha 1$ | to pass by, pass away, come |
| $\theta v \sigma 1 \alpha, \dot{\eta}$ | sacrifice | $\pi \alpha \sigma \chi \alpha$, $\tau$ | Passover |

## List 22. Words occurring 20 to $\mathbf{3 5}$ times

| $\pi \lambda$ ovalos | rich | $\dot{\alpha} \delta \varepsilon \lambda \varphi \eta, \dot{\eta}$ | sister |
| :---: | :---: | :---: | :---: |
| $\pi \mathrm{o} 0 \varepsilon v$ | from where? | $\dot{\alpha} \lambda \eta \theta \eta s$ | true |
| $\pi \bigcirc \tau \varepsilon$ | at some time | $\dot{\alpha} \pi о к \alpha \lambda v \pi \tau \omega$ | to reveal |
| $\pi \rho о \varphi \eta \tau \varepsilon \cup \omega$ | to prophesy | $\dot{\alpha} \sigma \theta \varepsilon v \eta$ ¢ | weak, sick |
| $\pi \rho о \sigma \kappa \alpha \lambda \varepsilon о \mu \alpha 1$ | to summon | $\beta \alpha \sigma \tau \alpha \zeta \omega$ | to bear, carry |
| $\sigma \kappa \alpha v \delta \alpha \lambda 1 \zeta \omega$ | to cause to stumble | غккхєம | to pour out |
| бv́ | conscience |  | mercy, pity |
| бv́sрұонаı | to come together | ¢ $v \delta$ ט¢ | to put on, to clothe |
| $\tau \varepsilon \lambda \varepsilon \omega$ | to finish, fulfill | ย̌vยка | because of, on account of |
| $\theta \varepsilon v \gamma \omega$ | to flee | $\dot{\varepsilon} \pi \varepsilon 1$ | when, after, since, because |
| $\varphi$ ¢ $\lambda$ OS | beloved, loving | ท̋к $\omega$ | to have come |
| $\chi \omega \rho \alpha, \dot{\eta}$ | country, land | I $\alpha \kappa \omega \beta$, ó | Jacob |

List 23. Words occurring 20 to 25 times


## List 23. Words occurring 20 to 25 times

| 'iaoual | to heal | боS | your, yours |
| :---: | :---: | :---: | :---: |
| каөароз | clean, pure | отаvpos, $\dot{\text { ó }}$ | cross |
| $\kappa \alpha \tau \alpha \rho \gamma \varepsilon \omega$ | to abolish, nullify | $\sigma \tau \rho \alpha \tau 1 \omega \tau \eta \zeta, \dot{o}$ | soldier |
|  | judgment | боvıף | to understand |
| $\kappa \omega \mu \eta, \dot{\eta}$ | village | ¢роvє $\omega$ | to think |
| $\lambda \nu \pi \varepsilon \omega$ | to grieve | $\chi \eta \rho \alpha, \dot{\eta}$ | widow |
| M $\alpha \rho 1 \alpha, \dot{\eta}$ | Mary | $\dot{\alpha} \delta ı \kappa 1 \alpha, \dot{\eta}$ | unrighteousness |
| ó $\mu v v \omega$ | to swear, to take an oath | A'ı' $\gamma \cup \pi \tau 0$, $\dot{\eta}$ | Egypt |
| о́ $\mu$ одоүє $\omega$ | to confess | $\dot{\alpha} \kappa о \eta, \dot{\eta}$ | hearing, report |
| ov̋л $\omega$ | not yet | $\dot{\alpha} \alpha \beta \lambda \varepsilon \pi \omega$ | to look up, receive sight |
| $\pi \nu \varepsilon v \mu \alpha \tau$ коs | spiritual | а́vaı¢ ${ }^{\text {a }}$ | to take away |
| $\pi \alpha \sigma 0 \varsigma$ | how great? how much? | $\dot{\alpha} \sigma \theta \varepsilon v \varepsilon ı \alpha, \dot{\eta}$ | weakness, sickness |

## Verb Paradigms

## Paradigm 1. Present Active Indicative

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I I am loosing, I loose |  |  | we are loosing, we loose |  |
| $2^{\text {nd }}$ | you are loosing, you <br> loose |  |  | you are loosing, you loose |  |
| 3rd |  | he/she/it is loosing |  |  | they are loosing, they loose |

## Paradigm 2. Present Middle/Passive Indicative

The present passive (I am being loosed) and middle verb (I am loosing myself) forms are identical and context must be used to determine usage. The verb $\lambda$ v́ $\omega$ is identified by its stem ( $\lambda v-$ ) followed by a middle/passive personal pronoun ending.

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I am being loosed |  |  | we are being loosed |  |
| $2^{\text {nd }}$ |  | you are being loosed |  |  | you are being loosed |
| 3rd | he/she/it is being <br> loosed |  |  | they are being loosed |  |

## Paradigm 1. Present Active Indicative

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda \hat{\sigma} \omega$ | I am loosing, I loose |  | $\lambda v ́ o \mu \varepsilon v$ | we are loosing, we loose |
| $2^{\text {nd }}$ | $\lambda v ́ \varepsilon \iota \varsigma$ | you are loosing, you <br> loose |  | $\lambda v ́ \varepsilon \varepsilon \varepsilon$ | you are loosing, you loose |
| $3^{\text {rd }}$ | $\lambda v ́ \varepsilon \iota$ | he/she/it is loosing |  | $\lambda v ́ o v \sigma t(v)$ | they are loosing, they loose |

## Paradigm 2. Present Middle/Passive Indicative

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda v ́ o \mu \alpha \imath$ | I am being loosed |  | $\lambda v ́ o \mu \varepsilon \theta \alpha$ | we are being loosed |
| $2^{\text {nd }}$ | $\lambda v ́ \eta$ | you are being loosed |  | $\lambda v ́ \varepsilon \sigma \theta \varepsilon$ | you are being loosed |
| $3^{\text {rd }}$ | $\lambda v ́ \varepsilon \tau \alpha \imath$ | he/she/it is being <br> loosed |  | $\lambda v ́ o v \tau \alpha \iota$ | they are being loosed |

## Paradigm 3. First Aorist Active Indicative

The First Aorist Indicative is distinguished by the addition of the sigma. The verb $\lambda v \boldsymbol{v} \omega$ is identified by the augment ( $\varepsilon-$ ), followed by the stem $(-\lambda v-)$, followed by the tense sign $(-\sigma \alpha-)$, then adding the personal pronoun ending.

| Singular |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I loosed |  |  | we loosed |
| $2^{\text {nd }}$ |  | you loosed |  |  |
| $3^{\text {rd }}$ |  | he/she/it loosed |  | you loosed |

## Paradigm 4. First Middle Indicative

The First Aorist Middle Indicative is formed similar to the active. The verb $\lambda v \boldsymbol{v} \omega$ is identified by the augment ( $\varepsilon-$ ), followed by the stem $(-\lambda v-)$, then the tense $\operatorname{sign}(-\sigma \alpha-)$, and finally by the personal pronoun ending.

| Singular |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I I loosed myself |  |  | we loosed ourselves |
| $2^{\text {nd }}$ |  | you loosed yourself |  |  |
| $3^{\text {rd }}$ | he/she/it loosed <br> himself/herself/itself |  | you loosed yourselves |  |

## Paradigm 3. First Aorist Active Indicative

The First Aorist Indicative is distinguished by the addition of the sigma. The verb $\lambda v v^{\omega}$ is identified by the augment ( $\varepsilon-$ ), followed by the stem ( $-\lambda v-$ ), followed by the tense sign $(-\sigma \alpha-)$, then adding the personal pronoun ending.

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\varepsilon \lambda v \sigma \alpha$ | I loosed |  | $\varepsilon \lambda v ́ \sigma \alpha \mu \varepsilon v$ | we loosed |
| $2^{\text {nd }}$ | $\varepsilon \lambda v \sigma \alpha \varsigma$ | you loosed |  | $\varepsilon \lambda v ́ \sigma \alpha \tau \varepsilon$ | you loosed |
| $3^{\text {rd }}$ | $\varepsilon \lambda v \sigma \varepsilon(v)$ | he/she/it loosed |  | $\varepsilon \lambda v ́ \sigma \alpha v$ | they loosed |

## Paradigm 4. First Aorist Middle Indicative

The First Aorist Middle Indicative is formed similar to the active. The verb $\lambda \hat{v} \omega$ is identified by the augment ( $\varepsilon-$ ), followed by the stem $(-\lambda v-)$, then the tense $\operatorname{sign}(-\sigma \alpha-)$, and finally by the personal pronoun ending.

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\varepsilon \lambda v ́ \sigma \alpha \mu \eta$ | I loosed myself |  | $\varepsilon \lambda v ́ \sigma \dot{\alpha} \mu \varepsilon \theta \alpha$ | we loosed ourselves |
| $2^{\text {nd }}$ | $\varepsilon \lambda v ́ \sigma \omega$ | you loosed yourself |  | $\varepsilon \lambda v ́ \sigma \alpha \sigma \theta \varepsilon$ | you loosed yourselves |
| $3^{\text {rd }}$ | $\varepsilon \lambda v ́ \sigma \alpha \tau 0$ | he/she/it loosed <br> himself/herself/itself |  | $\varepsilon \lambda v ́ \sigma \alpha v \tau o$ | they loosed themselves |

## Paradigm 5. Second Aorist Active Indicative

The second aorist is identified by the addition of the augment ( $\varepsilon$-) followed by the aorist tense stem $(-\lambda \pi \pi-)$, then finally adding the personal pronoun ending.

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I left |  |  | we left |  |
| $2^{\text {nd }}$ |  | you left |  | you left |  |
| $3^{\text {rd }}$ |  | he/she/it left |  |  | they left |

Paradigm 6. Second Aorist Middle Indicative

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I left (for) myself |  |  | we left (for) ourselves |  |
| $2^{\text {nd }}$ |  | you left (for) <br> yourself |  |  | you left (for) yourselves |
| $3^{\text {rd }}$ | he/she/it left (for) <br> him/her/itself |  |  | they left (for) themselves |  |

## Paradigm 5. Second Aorist Active Indicative

The second aorist is identified by the addition of the augment ( $\varepsilon$-) followed by the aorist tense stem $(-\lambda \pi \pi-)$, then finally adding the personal pronoun ending.

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\varepsilon \lambda ı \pi o v$ | I left |  | $\varepsilon \lambda i \pi o \mu \varepsilon v$ | we left |
| $2^{\text {nd }}$ | $\varepsilon \lambda 1 \pi \varepsilon \varsigma$ | you left |  | $\varepsilon \lambda i \pi \varepsilon \tau \varepsilon$ | you left |
| $3^{\text {rd }}$ | $\varepsilon \lambda 1 \pi \varepsilon(v)$ | he/she/it left |  | $\varepsilon \lambda i \pi o v$ | they left |

## Paradigm 6. Second Aorist Middle Indicative

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\varepsilon \lambda 1 \pi o ́ \mu \eta v$ | I left (for) myself |  | $\varepsilon \lambda 1 \pi o ́ \mu \varepsilon \theta \alpha$ | we left (for) ourselves |
| $2^{\text {nd }}$ | $\varepsilon \lambda 1 \pi o v$ | you left (for) <br> yourself |  | $\varepsilon \lambda i \pi \varepsilon \sigma \theta \varepsilon$ | you left (for) yourselves |
| $3^{\text {rd }}$ | $\varepsilon \lambda 1 \pi \varepsilon \tau \sigma$ | he/she/it left (for) <br> him/her/itself |  | $\varepsilon \lambda i \pi o v \tau o$ | they left (for) themselves |

## Paradigm 7. Future Active Indicative

The future active indicative verb of $\lambda v v^{\omega}$ is identified by its stem ( $\lambda v_{-}$) followed by a sigma ( $-\sigma-$ ), followed by a thematic vowel ( $-0 / \varepsilon-$ ), then followed by the active personal pronoun ending $(-\omega)$.

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ |  | I will loose |  |  | we will loose |
| $2^{\text {nd }}$ |  | you will loose |  | you will loose |  |
| $3^{\text {rd }}$ |  | he/she/it will loose |  |  | they will loose |

## Paradigm 8. Future Middle Indicative

| Singular |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I I will loose myself |  |  | we will loose ourselves |
| $2^{\text {nd }}$ | you will loose <br> yourself |  |  | you will loose yourselves |
| $3^{\text {rd }}$ | he/she/it will loose <br> him/her/itself |  |  | they will loose themselves |

## Paradigm 7. Future Active Indicative

The future active indicative verb of $\lambda \hat{v} \omega$ is identified by its stem ( $\lambda v-)$ followed by a sigma ( $-\sigma-$ ), followed by a thematic vowel ( $-\frac{o}{} / \varepsilon-$ ), then followed by the active personal pronoun ending $(-\omega)$.

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda$ v́ $\sigma \omega$ | I will loose |  | $\lambda$ v́ $\sigma o \mu \varepsilon v$ | we will loose |
| $2^{\text {nd }}$ | $\lambda$ v́ $\sigma \varepsilon \varsigma$ | you will loose |  | $\lambda$ v́ $\varepsilon \tau \varepsilon$ | you will loose |
| $3^{\text {rd }}$ | $\lambda$ v́ $\sigma \varepsilon \iota$ | he/she/it will loose |  | $\lambda$ v́ $\sigma o v ı(v)$ | they will loose |

## Paradigm 8. Future Middle Indicative

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda v ́ \sigma o \mu \alpha \iota$ | I will loose myself |  | $\lambda v ́ \sigma o \mu \varepsilon \theta \alpha$ | we will loose ourselves |
| $2^{\text {nd }}$ | $\lambda \tilde{\sigma} \sigma \eta$ | you will loose <br> yourself |  | $\lambda v ́ \sigma \varepsilon \sigma \theta \varepsilon$ | you will loose yourselves |
| $3^{\text {rd }}$ | $\lambda v ́ \sigma \varepsilon \tau \alpha \iota$ | he/she/it will loose <br> him/her/itself |  | $\lambda v ́ \sigma o v \tau \alpha \iota$ | they will loose themselves |

## Paradigm 9. Second Aorist Passive Indicative

The second aorist passive indicative is formed like the first aorist with the exception of the theta ( $\theta$ ). The second aorist passive indicative of $\alpha \pi \sigma \sigma \tau \dot{\varepsilon} \lambda \lambda \omega$ is formed by moving the prepositional prefix ( $\alpha \pi-$ ) to the far left and adding the epsilon augment ( $-\varepsilon-$ ) to the front of the second aorist stem ( $-\sigma \tau \alpha \lambda-$ ), then the long vowel ( $-\eta$ - $)$, and finally the personal ending $(-v)$.

| Singular |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I was sent |  |  | we were sent |
| $2^{\text {nd }}$ |  | you were sent |  |  |
| $3^{\text {rd }}$ |  | he/she/it was sent |  |  |

## Paradigm 10. Future Passive Indicative

The future passive indicative of $\lambda u \dot{u} \omega$ is formed by the use of the stem ( $\lambda u-)$, adding the sign of the aorist passive ( $-\theta \eta-)$, the sign of the future $(-\sigma-)$, then the connecting vowel ( $-0-$ ), and finally the middle ending (- $\mu \alpha \mathrm{L})$.

| Singular |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I will be loosed |  |  | we will be loosed |
| $2^{\text {nd }}$ |  | you will be loosed |  |  |
| $3^{\text {rd }}$ | he/she/it will be <br> loosed |  | you will be loosed |  |

## Paradigm 9. Second Aorist Passive Indicative

The second aorist passive indicative is formed like the first aorist with the exception of the theta ( $\theta$ ). The second aorist passive indicative of $\alpha \pi \sigma \sigma \tau \dot{\varepsilon} \lambda \lambda \omega$ is formed by moving the prepositional prefix ( $\alpha \pi-$ ) to the far left and adding the epsilon augment ( $-\varepsilon-$ ) to the front of the second aorist stem ( $-\sigma \tau \alpha \lambda-$ ), then the long vowel ( $-\eta$-), and finally the personal ending ( -v ).

| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | $\alpha \pi \varepsilon \sigma \tau \alpha \dot{\lambda} \eta \mathrm{V}$ | I was sent | $\alpha \pi \varepsilon \sigma \tau \alpha \dot{\lambda} \lambda \eta \mu \varepsilon v$ | we were sent |
| $2^{\text {nd }}$ | $\alpha \pi \varepsilon \sigma \tau \alpha \dot{\lambda} n ¢$ | you were sent | $\alpha \pi \varepsilon \sigma \tau \alpha \dot{\lambda} \eta$ п $\tau$ | you were sent |
| $3^{\text {rd }}$ | $\alpha \pi \varepsilon \sigma t \dot{\alpha} \lambda \eta$ | he/she/it was sent | $\alpha \pi \varepsilon \sigma \tau \alpha \dot{\lambda} \lambda \eta \sigma \alpha v$ | they were sent |

## Paradigm 10. Future Passive Indicative

The future passive indicative of $\lambda u ́ \omega$ is formed by the use of the stem ( $\lambda u-$ ), adding the sign of the aorist passive $(-\theta \eta-)$, the sign of the future $(-\sigma-)$, then the connecting vowel ( $-0-$ ), and finally the middle ending (- $\mu \alpha \iota$ ).

| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | $\lambda$ 入өñoouaı | I will be loosed | $\lambda u \theta \eta \sigma o ́ \mu \varepsilon \theta \alpha$ | we will be loosed |
| $2^{\text {nd }}$ | $\lambda \cup \theta$ ńon | you will be loosed |  | you will be loosed |
| $3^{\text {rd }}$ | $\lambda \cup Ө n ் \sigma \varepsilon t \alpha \iota$ | he/she/it will be loosed | $\lambda u \theta$ ض́oovtaı | they will be loosed |

## Paradigm 11．Imperfect Active Indicative

The imperfect active indicative of $\lambda \dot{u} \omega$ is formed by adding the epsilon augment（ $\varepsilon$－）to the present stem $(-\lambda \cup-)$ and adding the final personal ending（－ov）．

| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | ع入uov | I was loosing | ع入へ́ouev | we were loosing |
| $2^{\text {nd }}$ | $\varepsilon \lambda \cup \varepsilon \varsigma$ | you were loosing | ع入úยt¢ | you were loosing |
| $3^{\text {rd }}$ | $\varepsilon \lambda \cup \varepsilon(v)$ | he／she／it was loosing | \＆$\lambda$ uov | they were loosing |

## Paradigm 12．Imperfect Middle／Passive Indicative

The imperfect middle and passive indicative of $\lambda u ́ \omega$ is formed by adding the epsilon augment（ $\varepsilon$－）to the present stem（ $-\lambda u-$ ），adding the connecting vowel（ $-0-$ ），and the final middle／passive ending（ $-\mu \eta v$ ）

| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | $\varepsilon \lambda$ טounv | I was loosing myself | $\varepsilon \lambda \cup o ́ \mu \varepsilon \theta \alpha$ | we were loosing ourselves |
| $2^{\text {nd }}$ | $\varepsilon \lambda$ úou | you were loosing yourself | $\varepsilon \lambda u ́ \varepsilon \sigma \theta \varepsilon$ | you were loosing yourselves |
| $3^{\text {rd }}$ | ع入úยтo | he／she／it was loosing himself／herself／itself | ع入úovto | they were loosing themselves |

## Paradigm 11. Imperfect Active Indicative

The imperfect active indicative of $\lambda$ ú $\omega$ is formed by adding the epsilon augment ( $\varepsilon$-) to the present stem ( $-\lambda \cup-)$ and adding the final personal ending (-ov).

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\varepsilon \lambda u o v$ | I was loosing |  | $\varepsilon \lambda$ úo $\mu \varepsilon v$ | we were loosing |
| $2^{\text {nd }}$ | $\varepsilon \lambda \cup \varepsilon \varsigma$ | you were loosing |  | $\varepsilon \lambda u ́ \varepsilon \tau \varepsilon$ | you were loosing |
| $3^{\text {rd }}$ | $\varepsilon \lambda \cup \varepsilon(v)$ | he/she/it was loosing |  | $\varepsilon \lambda u o v$ | they were loosing |

## Paradigm 12. Imperfect Middle/Passive Indicative

The imperfect middle and passive indicative of $\lambda$ ú $\omega$ is formed by adding the epsilon augment ( $\varepsilon-$ ) to the present stem ( $-\lambda u-$ ), adding the connecting vowel ( $-0-$ ), and the final middle/passive ending ( $-\mu \eta v$ )

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\varepsilon \lambda \cup o \mu \eta v$ | I was loosing myself |  | $\varepsilon \lambda u o ́ \mu \varepsilon \theta \alpha$ | we were loosing ourselves |
| $2^{\text {nd }}$ | $\varepsilon \lambda$ úou | you were loosing <br> yourself |  | $\varepsilon \lambda u ́ \varepsilon \sigma \theta \varepsilon$ | you were loosing yourselves |
| $3^{\text {rd }}$ | $\varepsilon \lambda$ ú $\varepsilon \tau 0$ | he/she/it was loosing <br> himself/herself/itself |  | $\varepsilon \lambda$ úovto | they were loosing themselves |

## Paradigm 13. Perfect Active Indicative

The perfect active indicative of $\lambda u$ ú $\omega$ is formed by adding a reduplication prefix ( $\lambda \varepsilon-$ ), followed by the stem ( $-\lambda u^{-}$), followed by the tense sign ( $\left.-\kappa-\right)$, and finally adding the personal pronoun ending ( $-\alpha$ ).

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda \varepsilon ́ \lambda$ úk | I have loosed |  | $\lambda \varepsilon \lambda$ úк $\alpha \mu \varepsilon v$ | we have loosed |
| $2^{\text {nd }}$ | $\lambda \varepsilon ́ \lambda$ úк $\alpha \varsigma$ | you have loosed |  | $\lambda \varepsilon \lambda$ úк $\alpha \varepsilon \varepsilon$ | you have loosed |
| $3^{\text {rd }}$ | $\lambda \varepsilon ́ \lambda$ úk $\varepsilon(v)$ | he/she/it has loosed |  | $\lambda \varepsilon \lambda$ úk $\alpha \sigma \iota(v)$ | they have loosed |

## Paradigm 14. Pluperfect Active Indicative

The pluperfect is formed just like the perfect except for the pluperfect ending. The pluperfect is found in the New Testament only in the indicative mood.

| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | $\varepsilon \lambda \varepsilon \lambda$ Úкعıv | I had loosed | $\varepsilon \lambda \varepsilon \lambda$ Úкєı $\mu \varepsilon{ }^{\text {V }}$ | we had loosed |
| $2^{\text {nd }}$ | $\varepsilon \lambda \varepsilon \lambda$ Úкعıऽ | you had loosed | $\varepsilon \lambda \varepsilon \lambda$ Úкєıṫ | you had loosed |
| $3^{\text {rd }}$ | $\varepsilon \lambda \varepsilon \lambda$ Úк $\varepsilon$ ı | he/she/it had loosed |  | they had loosed |

## Paradigm 13．Perfect Active Indicative

The perfect active indicative of $\lambda u ́ \omega$ is formed by adding a reduplication prefix（ $\lambda \varepsilon-$ ），followed by the stem（ $-\lambda u-)$ ，followed by the tense sign $(-k-)$ ，and finally adding the personal pronoun ending $(-\alpha)$ ．

| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | $\lambda \varepsilon$ ¢̇̇ı́ка | I have loosed | $\lambda \varepsilon \lambda$ র́к $\alpha \mu \varepsilon v$ | we have loosed |
| $2^{\text {nd }}$ | $\lambda$ ג̇̇\úka¢ | you have loosed | $\lambda \varepsilon \lambda$ и́к $\alpha$ ¢ | you have loosed |
| $3^{\text {rd }}$ | $\lambda$ 入̇̇入úкを（v） | he／she／it has loosed | $\lambda \varepsilon \lambda u ́ k \alpha \sigma$（v） | they have loosed |

## Paradigm 14．Pluperfect Active Indicative

The pluperfect is formed just like the perfect except for the pluperfect ending．The pluperfect is found in the New Testament only in the indicative mood．

| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | ع入є入úкعıv | I had loosed |  | we had loosed |
| $2^{\text {nd }}$ | ع入е入úккı¢ | you had loosed |  | you had loosed |
| $3{ }^{\text {rd }}$ | ع入є入úккı | he／she／it had loosed |  | they had loosed |

## Paradigm 15. Present Active Subjunctive

The present active subjunctive of $\lambda u ́ \omega$ is formed by the stem ( $\lambda u-$ ) followed by the present tense personal pronoun ending. A long connecting vowel replaces a short vowel.

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda u ́ \omega$ | I might loose |  | $\lambda u ́ \omega \mu \varepsilon v$ | we might loose |
| $2^{\text {nd }}$ | $\lambda u ́ n s$ | you might loose |  | $\lambda u ́ n \tau \varepsilon$ | you might loose |
| $3^{\text {rd }}$ | $\lambda u ́ n$ | he/she/it might loose |  | $\lambda u ́ \omega \sigma(v)$ | they might loose |

## Paradigm 16. Present Middle/Passive Subjunctive

The present middle/passive subjunctive of $\lambda u \boldsymbol{\omega} \omega$ is formed by the stem ( $\lambda u-$ ) followed by the middle tense personal pronoun ending.

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda u ́ \omega \mu \alpha \iota$ | I might be loose |  | $\lambda u ́ \omega \mu \varepsilon \theta \alpha$ | we might be loose |
| $2^{\text {nd }}$ | $\lambda u ́ n$ | you might be loose |  | $\lambda u ́ \eta \sigma \theta \varepsilon$ | you might be loose |
| $3^{\text {rd }}$ | $\lambda u ́ \eta \tau \alpha \iota$ | he/she/it might loose |  | $\lambda u ́ \omega v \tau \alpha \iota$ | they might be loose |

## Paradigm 15. Present Active Subjunctive

The present active subjunctive of $\lambda \dot{\prime} \omega$ is formed by the stem ( $\lambda u-$ ) followed by the present tense personal pronoun ending. A long connecting vowel replaces a short vowel.

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda$ ú $\omega$ | I might loose |  | $\lambda$ ú $\omega \mu \varepsilon v$ | we might loose |
| $2^{\text {nd }}$ | $\lambda$ úns | you might loose |  | $\lambda u ́ \eta \tau \varepsilon$ | you might loose |
| $3^{\text {rd }}$ | $\lambda$ ún | he/she/it might loose |  | $\lambda$ ú $\omega \sigma \iota(v)$ | they might loose |

## Paradigm 16. Present Middle/Passive Subjunctive

The present middle/passive subjunctive of $\lambda$ ú $\omega$ is formed by the stem ( $\lambda u-$ ) followed by the middle tense personal pronoun ending.

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda$ ú $\omega \mu \alpha \iota$ | I might be loose |  | $\lambda \dot{c} \omega \mu \varepsilon \theta \alpha$ | we might be loose |
| $2^{\text {nd }}$ | $\lambda$ ún | you might be loose |  | $\lambda u ́ \eta \sigma \theta \varepsilon$ | you might be loose |
| $3^{\text {rd }}$ | $\lambda$ ún $\tau \alpha \iota$ | he/she/it might loose |  | $\lambda u ́ \omega v \tau \alpha \iota$ | they might be loose |

## Paradigm 17．First Aorist Active Subjunctive

The first aorist active subjunctive of $\lambda \dot{\prime} \omega$ is formed by the stem（ $\lambda u-$ ），followed by the tense formative $(\sigma)$ ，followed by the connecting vowel $(\omega / \eta)$ ，and adding the personal pronoun ending．

| $1^{\text {st }}$ Aorist Active | $1^{\text {st }}$ Aorist Middle | $1{ }^{\text {st }}$ Aorist Passive |
| :---: | :---: | :---: |
| $1^{\text {st }} \mathrm{Sg} \quad \lambda u ́ \sigma \omega$ | $\lambda u ́ \sigma \omega \mu \alpha{ }^{\prime}$ | $\lambda \cup \theta \omega$ |
| $2^{\text {nd }} \mathrm{Sg}$ 入úons | $\lambda u ́ \sigma \eta$ | $\lambda u$ Ons |
| $3^{\text {rd }} \mathrm{Sg} \lambda$ 入úon | $\lambda$ úontaı | $\lambda u \theta \eta$ |
| $1^{\text {st }} \mathrm{PI} \lambda \hat{\prime}$ | $\lambda \cup \sigma \omega \dot{\mu} \boldsymbol{\varepsilon} \theta \boldsymbol{\alpha}$ | $\lambda u \theta \omega \mu \varepsilon v$ |
| $2^{\text {nd }} \mathrm{Pl}$ 入úonte | $\lambda u ́ \sigma \eta \sigma \theta \varepsilon$ | $\lambda u$ Ппt |
| $3{ }^{\text {rd }} \mathrm{Pl}$ l $\lambda$ ́s $\sigma \omega \sigma$（v） | $\lambda u ́ \sigma \omega v t \alpha{ }^{\text {a }}$ | $\lambda u \theta \omega \sigma \mathrm{l}(\mathrm{v})$ |


| Singular |  |  | Plural |  |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | $\lambda$ 入̇̇ $\omega$ | I might loose | $\lambda$ úб $\omega \mu$ ¢ $\alpha$ | we might loose |
| $2^{\text {nd }}$ | 入úons | you might loose | $\lambda$ úбףt¢ | you might loose |
| $3^{\text {rd }}$ | $\lambda$ úon | he／she／it might loose | $\lambda$ র́бwol（v） | they might loose |

Paradigm 18．First Aorist Middle Subjunctive

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda u ́ \sigma \omega \mu \alpha \iota$ | I might myself loose |  | $\lambda u \sigma \dot{\prime} \mu \varepsilon \theta \alpha$ | We might ourselves loose |
| $2^{\text {nd }}$ | $\lambda u ́ \sigma \eta$ | You might yourself <br> loose |  | $\lambda u ́ \sigma \eta \sigma \theta \varepsilon$ | You might yourselves <br> loose |
| $3^{\text {rd }}$ | $\lambda u ́ \sigma \eta \tau \alpha \iota$ | might him／her／itself <br> loose |  | $\lambda u ́ \sigma \omega v t \alpha \iota$ | They might themselves <br> loose |

## Paradigm 17. First Aorist Active Subjunctive

The first aorist active subjunctive of $\lambda \dot{\omega} \omega$ is formed by the stem ( $\lambda u-)$, followed by the tense formative $(\sigma)$, followed by the connecting vowel $(\omega / \eta)$, and adding the personal pronoun ending.

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda$ úo $\omega$ | I might loose |  | $\lambda$ ú $\omega \omega \mu \varepsilon \alpha$ | we might loose |
| $2^{\text {nd }}$ | $\lambda$ úons | you might loose |  | $\lambda u ́ \sigma \eta \tau \varepsilon$ | you might loose |
| $3^{\text {rd }}$ | $\lambda$ úon | he/she/it might loose |  | $\lambda u ́ \sigma \omega \sigma(v)$ | they might loose |

## Paradigm 18. First Aorist Middle Subjunctive

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda u ́ \sigma \omega \mu \alpha \iota$ | I might myself loose |  | $\lambda u \sigma \dot{\omega} \mu \varepsilon \theta \alpha$ | We might ourselves loose |
| $2^{\text {nd }}$ | $\lambda u ́ \sigma \eta$ | You might yourself <br> loose |  | $\lambda u ́ \sigma \eta \sigma \theta \varepsilon$ | You might yourselves <br> loose |
| $3^{\text {rd }}$ | $\lambda u ́ \sigma \eta \tau \alpha \iota$ | might him/her/itself <br> loose |  | $\lambda u ́ \sigma \omega v \tau \alpha \iota$ | They might themselves <br> loose |

## Paradigm 19. First Aorist Passive Subjunctive

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I I might be loosed |  |  | We might be loosed |  |
| $2^{\text {nd }}$ |  | You might be loosed |  |  | You might be loosed |
| $3^{\text {rd }}$ | He/she/it might be <br> loosed |  |  | They might be loosed |  |

Paradigm 20. Second Aorist Active Subjunctive

| Singular |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | I I might leave |  |  | We might leave |
| $2^{\text {nd }}$ |  | you might leave |  |  |
| $3^{\text {rd }}$ |  | he/she/it might leave |  |  |

## Paradigm 19. First Aorist Passive Subjunctive

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda u \theta \omega$ | I might be loosed |  | $\lambda u \theta \omega \mu \varepsilon v$ | We might be loosed |
| $2^{\text {nd }}$ | $\lambda u \theta \eta \varsigma$ | You might be loosed |  | $\lambda u \theta \eta \tau \varepsilon$ | You might be loosed |
| $3^{\text {rd }}$ | $\lambda u \theta \eta$ | He/she/it might be <br> loosed |  | $\lambda \cup \theta \omega \sigma \iota(v)$ | They might be loosed |

## Paradigm 20. Second Aorist Active Subjunctive

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda i \pi \omega$ | I might leave |  | $\lambda_{i} i \pi \omega \mu \varepsilon v$ | We might leave |
| $2^{\text {nd }}$ | $\lambda i \pi n s$ | you might leave |  | $\lambda_{i} \pi n \tau \varepsilon$ | You might leave |
| $3^{\text {rd }}$ | $\lambda i \pi n$ | he/she/it might leave |  | $\lambda_{i} \pi \omega \sigma \iota(v)$ | They might leave |

Paradigm 21. Second Aorist Middle Subjunctive

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda i \pi \omega \mu \alpha \iota$ | I left myself |  | $\lambda \iota \pi \dot{\omega} \mu \varepsilon \theta \alpha$ | we left ourselves |
| $2^{\text {nd }}$ | $\lambda i \pi \eta$ | you left myself |  | $\lambda_{i \pi n \sigma \theta \varepsilon}$ | you left yourselves |
| $3^{\text {rd }}$ | $\lambda i \pi \eta \tau \alpha \iota$ | he/she/it left <br> his/her/itself |  | $\lambda i \pi \omega v t \alpha \iota$ | they left themselves |

Paradigm 22. Second Aorist Passive Subjunctive

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $ү \rho \alpha \phi \omega$ | I was ??? |  | $\gamma \rho \alpha \phi \omega \mu \varepsilon v$ |  |
| $2^{\text {nd }}$ | $\gamma \rho \alpha \phi \eta \varsigma$ |  |  | $\gamma \rho \alpha \phi \eta \tau \varepsilon$ |  |
| $3^{\text {rd }}$ | $\gamma \rho \alpha \phi \eta$ |  |  | $\gamma \rho \alpha \phi \omega \sigma \iota(v)$ |  |

## Paradigm 21. Second Aorist Middle Subjunctive

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\lambda i \pi \omega \mu \alpha \iota$ | I left myself |  | $\lambda \iota \pi \dot{\mu} \mu \varepsilon \theta \alpha$ | we left ourselves |
| $2^{\text {nd }}$ | $\lambda i \pi n$ | you left myself |  | $\lambda i \pi n \sigma \theta \varepsilon$ | you left yourselves |
| $3^{\text {rd }}$ | $\lambda i \pi \eta \tau \alpha \iota$ | he/she/it left <br> his/her/itself |  | $\lambda i \pi \omega v \tau \alpha \iota$ | they left themselves |

## Paradigm 22. Second Aorist Passive Subjunctive

| Singular |  |  |  | Plural |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\gamma \rho \alpha \phi \omega$ | I was ??? |  | $\gamma \rho \alpha \phi \omega \mu \varepsilon v$ |  |
| $2^{\text {nd }}$ | $\gamma \rho \alpha \phi \eta \varsigma$ |  |  | $\gamma \rho \alpha \phi \eta \tau \varepsilon$ |  |
| $3^{\text {rd }}$ | $\gamma \rho \alpha \phi \eta$ |  |  | $\gamma \rho \alpha \phi \omega \sigma \iota(v)$ |  |

## Paradigm 23．Second Subjunctive of $\boldsymbol{\varepsilon} \boldsymbol{\mu}$

| Singular |  |  | Plural |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\omega$ | I might be |  | $\omega \mu \varepsilon v$ | we might be |
| $2^{\text {nd }}$ | $\eta \varsigma$ | you might be |  | $\eta \tau \varepsilon$ | you might be |
| $3^{\text {rd }}$ | $\eta$ | he／she／it might be |  | $\omega \sigma \iota(v)$ | they might be |

## Paradigm 24．Present Active Participle

The present active participle of $\lambda u ́ \omega$ is formed by the present stem（ $\lambda u-$ ）followed by a connecting vowel $(-\mathrm{o}$ ）followed by the sign of the participle（－vt－）and finally adding the case ending（－oc）．

| Masculine |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  | Plural |  |
| Nom | $\lambda u ́ \omega v$ | loosing，while loosing | $\lambda$ úovtes |  |
| G／A | $\lambda$ úovtos |  | $\lambda u o ́ v t \omega v$ |  |
| D／L／I | 入úovti |  | $\lambda$ ̇́ououlv） |  |
| Ac | $\lambda$ úovta | loosing | $\lambda$ 入úovtas |  |


| Feminine |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  |  | Plural |
| Nom | $\lambda$ úouoa |  | $\lambda$ 入úouoal |  |
| G／A | 入uoúons |  | $\lambda$ uouowv |  |
| D／L／I | 入uoúon |  | $\lambda$ \ooúvaıs |  |
| Ac | $\lambda$ 入úouoav |  | $\lambda$ 入oúvas |  |


| Neuter |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  | Plural |  |
| Nom | $\lambda$ uov |  | $\lambda$ 入úovta |  |
| G／A | $\lambda$ úovtos |  | $\lambda$ uóvtevv |  |
| D／L／I | 入úovtı |  | $\lambda$ 入́ououl（v） |  |
| Ac | $\lambda u o v$ |  | $\lambda$ úovt $\alpha$ |  |

## Paradigm 25. Present Middle/Passive Participle

The present middle/passive participle is formed by the present stem ( $\lambda u-$ ) followed by a connecting vowel (-o-) followed by the sign of the participle ( $-\mu \varepsilon v_{-}$) and finally adding the case ending (-oc).

| Masculine |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Singular |  |  | Plural |  |  |
| Nom | $\lambda \cup o ́ \mu \varepsilon v o \varsigma$ |  |  | $\lambda \cup o ́ \mu \varepsilon v o \iota$ |  |
| G/A | $\lambda \cup o \mu \varepsilon ́ v o v$ |  |  | $\lambda \cup o \mu \varepsilon ́ v \omega v$ |  |
| D/L/I | $\lambda \cup o \mu \varepsilon ́ v \omega$ |  |  | $\lambda \cup o \mu \varepsilon ́ v o ı \varsigma$ |  |
| Ac | $\lambda \cup o ́ \mu \varepsilon v o v$ |  |  | $\lambda \cup o \mu \dot{\varepsilon v o u s ~}$ |  |


| Feminine |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  | Plural |  |
| Nom | $\lambda$ voućvn |  | $\lambda$ טó $\mu$ vvaı |  |
| G/A | 入uouévns |  | $\lambda$ vouév $\omega$ v |  |
| D/L/I | $\lambda$ טouévn |  | 入uouévals |  |
| Ac | $\lambda$ טouśvŋv |  | $\lambda$ uouévas |  |


| Neuter |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Singular |  |  | Plural |  |  |
| Nom | $\lambda \cup o ́ \mu \varepsilon v o v$ |  |  | $\lambda \cup o ́ \mu \varepsilon v \alpha$ |  |
| G/A | $\lambda \cup o \mu \varepsilon ́ v o v$ |  |  | $\lambda \cup o \mu \varepsilon ́ v \omega v$ |  |
| D/L/I | $\lambda \cup o \mu \varepsilon ́ v \omega$ |  |  | $\lambda \cup o \mu \varepsilon ́ v o \iota \varsigma$ |  |
| Ac | $\lambda \cup o ́ \mu \varepsilon v o v$ |  |  | $\lambda \cup o ́ \mu \varepsilon v \alpha$ |  |

## Paradigm 26．First Aorist Active Participle

The first aorist active participle of $\lambda \dot{\prime} \omega$ is formed by the stem（ $\lambda \cup-)$ ，followed by the first aorist tense（－ $\sigma \alpha-)$ ，followed by the sign of the participle（－vt－），and finally adding the case ending（－os）．

| Masculine |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  |  | Plural |
| Nom | 入úбas |  | $\lambda u ́ \sigma \alpha v \tau \varepsilon ¢$ |  |
| G／A | 入úбavtos |  | 入uбávtuv |  |
| D／L／I | $\lambda$ úoavtı |  | $\lambda$ র̇́бaбı（v） |  |
| Ac | $\lambda$ úoavta |  | 入úбаvtas |  |


| Feminine |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  |  | Plural |
| Nom | $\lambda u ́ \sigma \alpha \sigma \alpha$ |  |  |  |
| G／A | 入uoáons |  | $\lambda$ 入uбaбuv |  |
| D／L／I | $\lambda$ 入uóon |  | 入uбáбаıs |  |
| Ac | $\lambda u ́ \sigma \alpha \sigma \alpha v$ |  | 入uбáба¢ |  |


| Neuter |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  | Plural |  |
| Nom | $\lambda u$ av |  | $\lambda$ úoavta |  |
| G／A | 入úбavtos |  | $\lambda u \sigma \alpha{ }^{\text {det }}$ ， |  |
| D／L／I | $\lambda$ 入úoavti |  | $\lambda$ ̇́̇бабı（v） |  |
| Ac | $\lambda u \sigma \alpha v$ |  | $\lambda u ́ \sigma \alpha v t \alpha$ |  |

## Paradigm 27．Perfect Active Participle

The perfect active participle of $\lambda u ́ \omega$ is formed by the reduplication prefix（ $\lambda \varepsilon$－）followed by the present stem（ $\lambda u-$ ），followed by the tense sign（ $-\kappa$－），followed by the connecting syllable（－ot－），and finally adding the case ending（－oc）．

| Masculine |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  |  | Plural |
| Nom | $\lambda \varepsilon \lambda u к \omega \dot{ }$ |  | 入є入ико́te¢ |  |
| G／A | 入є入ико́tos |  | 入є入uкót ${ }^{\text {d }}$ |  |
| D／L／I | 入є入ико́tı |  | 入є入uкóoı（v） |  |
| Ac | $\lambda \varepsilon \lambda \cup к$ о́т $\alpha$ |  | $\lambda \varepsilon \lambda$ ико́taৎ |  |


| Feminine |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  | Plural |  |
| Nom | $\lambda \varepsilon \lambda u$ кula |  | $\lambda \varepsilon \lambda$ uкutaı |  |
| G／A | 入èuкuias |  | $\lambda \varepsilon \lambda u$ кut $\omega$ v |  |
| D／L／I | 入e入uкuía |  | 入елuкuiaıs |  |
| Ac | $\lambda \varepsilon \lambda$ ukulav |  | $\lambda \varepsilon \lambda u$ uvías |  |


| Neuter |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Singular |  |  | Plural |  |
| Nom | $\lambda \varepsilon \lambda \cup к$ ós |  | 入е入ико́та |  |
| G／A | $\lambda \varepsilon \lambda$ ико́tos |  | 入елико́т $\omega$ v |  |
| D／L／I | 入є入ико́tı |  | 入є入uкóoı（v） |  |
| Ac | $\lambda \varepsilon \lambda \cup к$ о́s |  | $\lambda \varepsilon \lambda$ ико́та |  |

